

88133111 20/2

# UNOFFICIAL COPY

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC  
a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,  
assign, transfer and set over unto UFS MORTGAGE COMPANY  
a Corporation of the State of VIRGINIA its successors and assigns, a  
certain Indenture of Mortgage, bearing date the 25th day of March  
19 88, made by MICHAEL M. BUTLER and ELBERTA M. BUTLER, HUSBAND AND WIFE  
and all its right title and interest to the premises therein described as follows:

LOT 23 IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUB-  
DIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO  
186 INCLUSIVE; AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS,  
ALL IN J. E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF  
PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 28-26-105-031 VOL. 033

DEPT-01 \$12.00  
T#4444 TRAN 1495 03/31/88 14:01:00  
#9104 # D \*-88-133111  
COOK COUNTY RECORDER

MAIL TO:  
BOX 45

Commonly known as: 16737 BUTTERFIELD DRIVE, COUNTRY CLUB HILLS IL 60430X77

which said Mortgage is RECORDED in the RECORDERS Office of the  
County -88-133109 in the State of ILLINOIS as Document Number

Together with the principal note therein described, and the money due or to  
become due therein with the interest, unto said UFS MORTGAGE COMPANY  
its successors or assigns, forever, subject only to the provisos in the said  
Indenture of Mortgage:

IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
has executed this instrument by its duly authorized officers, and has caused its  
Corporate seal to be hereto affixed, this 25th day of MARCH, A.D., 19 88

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

ATTEST: [Signature]  
MICHAEL J. IMUNDO, EXEC. V.P.

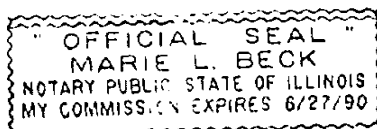
BY: [Signature]  
WM. M. ROTHINGASS, PRESIDENT

State of ILLINOIS )SS  
County of COOK )

12.00

I, MARIE L. BECK, a Notary Public in and for said County and  
State do hereby certify that the above named PRESIDENT and the above named  
EXEC. V. P. of the Corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the Corporate Seal of said Corporation:  
that said instrument was signed and sealed on behalf of said Corporation pursuant to  
its bylaws or a resolution of its Board of Directors and that he/she acknowledge the  
said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 25th day of MARCH, A.D., 19 88



[Signature]  
Notary Public

My commission expires: 6-27-90

J.K. Fudman

1-303662 C3

Land Title Co

88133111

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88133111