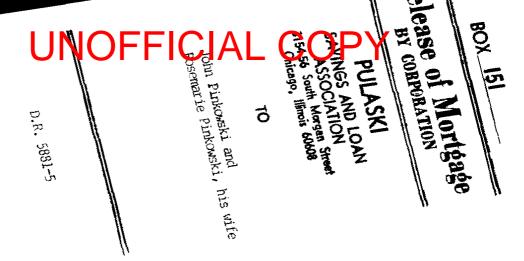
Know all Men by these Presents, that the pulaski savings and Loan association

a corporation existing under the laws of the STATE OF ILLINOIS for and consideration of one dollar, and for other good and valuable considerations, the receipt where

STATE OF HINDIS
a corporation existing under the laws of the STATE OF ILLINOIS for and in
consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
John Pinkowski and Rosemarie Pinkowski, his wife
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the24th day
of
in the state of Illinois, in Book T.
No26.334.255, and a certain Assignment of Rents bearing date the
in the State of Illinois, in Book T.
No, to the premises therein described, situated in the County of Cook and State
of Illinois, as follows to wit:
Lot 175 in Burland and Others Addition to Chicago, a Subdivision of Lots 6, 8, 9, 10, 11, 12 and Lot 7 (except the West 172 feet thereof) in the Assessors Divisions of the North West Quarter and the West
Half of the North Fist Quarter of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.***
PIN # 17-32-216-114 N PRA 2004 A
IN TESTIMONY WHEREOF, the said PULASY: SAVINGS AND LOAN ASSOCIATION
hath hereunto caused its corporate seal to be affixed, and
these presents to be signed by its President, and attested
by its :: Secretory, this15th
of
PULASKI SAVINGS AND LOAN ASSOCIATION
By: Robert C. Linsker President
Attest: Coga III Such Secretary
CYAZE OF HUNOIS
STATE OF ILLINOIS COUNTY OF COOK SS.
Jane M. Rogocki a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that Robert C. Gorski personally known to me to be
the President of the
PULASKI SAVINGS AND LOAN ASSOCIATION
and Roser A. Buckey, personally known to me to be the
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
signed and delivered the said instrument of writing as President and
corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notatial seal, this15th
HOTARY PUBLIC
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THI RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



DEPT-01 RECORDING 03/31/88 12:38:00 T#1111 TRAN 7021 03/31/88 12:38:00 HILLI INHM THE WOLDER COOK COUNTY RECORDER 7#1111

88133346

Scoot Contraction of Clert's Office

ower char