(Individual to Individual)

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THE GRANTOR

THE ANDEN GROUP, A California Limited Partnership,

of the ___ City oßherman Oaks County of Los Angeles California State of ___ _____ for and in consideration of TEN & NO/100----- DOLLARS, _ in hand paid,

CONVEY ___ and WARRANT ___ to

THEODORE J. STOLARSKI & JEANNE M. STOLARSK His Wife, 19 Washington Court, Streamwood, IL STOLARSKI,

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the COOK ____in the State of Illinois, to wit: County of.__

IN SURFY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JEWTHMBER 23, 1987 AS DOCUMENT #87522492, IN COOK COUNTY ILLINOIS.

Subject to convenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in terancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 06-22-300-004, 05-2-100-018 & 06-21-201-025 8 W. Larkspur Lane Streamwood, IL Address(es) of Real Estate: _ 19_88 DATED this _ day of March

THE ANDEN GROUP, A California Limited Partnership,

(SEAL)

PLEASE PRINT OR

BY: MIDEN CORPORATION, Californi

TYPENAME(S) Corporation, General Partner BELOW

Francene A. Hynd Authorized Officer

State of Illinois, County of _Cook ss. I, the undersigned, a Notary Public in and for State aforesaid, DO HEREBY CERTIFY said County, that in the

Francene A. Hynd

IMPRESS SEAL HERE

SIGNATURE(S)

personally known to me to be the same person ____ whose name ___ to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

19_88 25 March day of _ Given under my hand and official seal, this _____

June 20, Commission expires _

This instrument was prepared by Fran Hynd, 2401 W. Hassell, Hoffman Estates NAME AND ADDRESS;

SEND SUBSEQUENT TAX BILLS TO:

STOLARSKI 8 W. Larkspur

Streamwood (City, State and Zip)

RECORDER'S OFFICE BOX NO

AFFIX "RIDERS" OR REVENUE STAMPS HERE

(SEAL)

UNOFFICIAL COPY



