THE ABOVE SPACE FOR RECORDERS USE OM

THIS INDENTURE, made this Merch , 1988 , between 3 ist day of AFFILIATED BANK/WESTERN NATIONAL f/k/a WESTERN NATIONAL BANK OF CICERO. a Corporation, operating under the laws of the United States of America, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a day of July 18th , 1981 , and known as Trust trust agreement dated the , party of the first part, and Hassett Storage Warnings, inc. Number

T#3333 TRAM 4575 03/31 COOK COUNTY RECUMBER

party of the second part.

Ten and no/100 WITNESSETH, That said party of the first part, in consideration of the sum of DOLLARS,

and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois co wit:

SEE EXHIBIT "A" ATTACHED HERETO

12-20-P.I.N. # 100-00A PROPERTY ADDRESS :

10555 WAVELAND AVENUE

FRANKLIN PARK . IL

STATE OF ILLINOIS REAL ESTATE GRANGER TAX = * 50.00 10.7.00 REVENUE

REAL ESTATE TRANSACTION TA STAMP HARDY 11430

man serie health of the man evice health of the e, benefit and behoof forever of said party of

his deed is executed pursuant to and in the exercise of the power and authority granted to and writed it r deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This de-rust deed or mortgage (if any there be) of record in said county against said premises given to secure arreleased at the date of the delivery hereof.

N WITNESS WHEREOF, asid party of the first part has caused its corporate seal to be hereto affixed, and or caused its base presents by its Vice-President and attested by its Assistant Secretary, the day and year first above writt or

AFFILIATED BANK/WESTERN NATIONAL I/k/s WESTERN NATIONAL BANK OF CICERO, As Trustee as aforesaid.

Carol Ann Weber

affillig this and preside

Ē

Attest:

Guar Assists at Secretary Rósemarie J. Baran

STATE OF ILLINOIS, COUNTY OF COOK

This document prepared by:

Rhonda L. Casady

Falls and Samis. Chtd. 570 Lake Cook Road Suite 301

P.O. Box 266 Deerfield, IL 60(15 (312) 948-5700

SS.

I, the understruct, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY, that the above memod Vice Bresident and Autistant Secretary of the AFFILIATED BANK/WESTERN NATIONAL f.k/a WESTERN NATIONAL BANK OF CICERO a Corporation, personally known in one to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and arknowledged that they signed and delivered the said instrument as their own free and winnings act and as the fire and voluntary act of said Corporation for the trees and purposes therein set forth; and the said Assistant Secretary, as custodian of the controls and Assistant Secretary, as custodian of the controls and Corporation to be affect to said instrument pursuant to surhority, given by the Beard of Directors of said Corporation, as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and Engineer therein set forth.

LINOA M. TONETTI NOTARY PUBLIC STATE OF ILLINOIS

OFFICIAL SALEY hand and Sourist Seel this 31SE day of

A.D. 19 SS

IX CONDISSION FEB. NOV. 22,1991 Mail Deed To:

NAME James T. Ryan

Ryan. Moore & Yelson, Ltd. STREET Lincoln Exsentive Plaza

155 E. Algonquin Rd., Suite 106 Arlington Heights, H. 60005

BOX 15

FOR INFORMATION ONLY INSUIT STREET ADDRESS OF ABOUT DESCRIBED PROPERTY HERE 10555 Waveland Avenue Franklin Park, IL 60131

March

D \mathbf{E} L I V \mathbf{E} R

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

P. YANNIAS

Property of Coof County Clerk's Office

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SCHEDULE "A"

LEGAL DESCRIPTION

A PARCEL OF LAND CONSISTING OF A PART OF LOT 9 IN THE MILWAUKEE ROAD'S PLAT OF INDUSTRIAL LOTS IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PART OF LOT 9 BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTHERLY LINE OF SAID LOT 9 AT A POINT WHICH IS 106.19 ITET WESTERLY FROM THE NORTHEAST CORNER THEREOF, SAID POINT OF BAGINNING BEING ALSO THE NORTHWEST CORNER OF A PARCEL OF LAND CONVEYED BY WARRANTY DEED DATED JULY 18, 1963, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JULY 24, 1963, AS DOCUMENT NO. 18862861 AND RUNNING THENCE SOUTHWARDLY ALONG THE WESTEPLY LINE OF THE LAND SO CONVEYED, BEING HERE A STRAIGHT LINE, A DISTANCE OF 184.14 FEET;

THENCE CONTINUING SOUTHEASTWARDLY ALONG THE WESTERLY LINE OF THE LAND SO CONVEYED, BEING HERE THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 468.34 FEET, AN ARC DISTANCE OF 216.12 FEET TO ITS INTERSECTION WITH THE SOUTHWESTERLY LINE OF SAID LOT 9, SAID POINT OF INTERSECTION BEING 214.14 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 9;

THENCE NORTHWESTWARDLY ALONG SALE SOUTHWESTERLY LOT LINE, A DISTANCE OF 68.45 FEET;

THENCE NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 463.34 FEFT, AN ARC DISTANCE OF 166.28 FEET TO A POINT WHICH IS 195.76 FEET, MEASURED PERPENDICULARLY, SOUTH FROM THE NORTHERLY LINE, OF SAID LOT 9 AND WHICH IS 89.88 FEET, MEASURED PERPENDICULARLY WEST FROM A SOUTHWARD EXTENSION OF THE COURSE, 184.14 FEET IN LENGTH, FIRST HEREINABOVE DESCRIBED;

THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 203.30 FEET TO A POINT IN THE NORTHERLY LINE OF SAID LOT 9 WHICH IS 166.76 FEET WESTERLY FROM THE POINT OF BEGINNING; AND

THENCE EASTWARDLY ALONG SAID NORTHERLY LOT LINE, SAID DISTANCE OF 166.76 FEET TO THE POINT OF BEGINNING; CONTAINING 35,095 SQUARE FEET OF LAND, MORE OR LESS.

SUBJECT TO: (A) COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; (B) PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, IF ANY; (C) EXISTING LEASES AND TENANCIES; (D) GENERAL TAXES FOR THE YEAR 1987 IF NOT YET DUE AND PAYABLE ON DATE OF CLOSING AND SUBSEQUENT YEARS.

a:lgl/des.nor

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13" NAMESTED

Control County Clark's Office

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