TALMANHOME
Spiner Home Foodel Spunge and Labr Association

86134136

TRAN 4577 03/31/86 (3054)

COOK CHUNTY RECORDED

## RELEASE OF MORTGAGE

Loan No. 613602-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES H. HRABE and FLORENCE M. HRABE, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Montgage recorded/registered in the Recorder's/ Registrar's office of COOK County, illinois, as Document No. 19732545 to the premises therein described to-wit:

## LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: Permanent Index Number:

4837 W. 95th PI. Oak Lawn, IL 60453 24092210050000 TP BFO

CEPT-01

143333



Said A execution warrants that it has good right, title, and interest in and to said mortgages of it has the right to release same either as the original mortgages or as successor it interest to the original mortgages.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSISTIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of DECEMBER 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

- Mail All

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREB CTERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized cultures of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Blinois 60634

Recorder's Box No. .

Mail to:

Florence M. Wettergren

4837 W. 95th Pl.

Oak Lawn, IL 60453

OR THE PROTECTION OF TI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 5- WNOFFICEAL COPY THIRD ADD TO OAK LAWN A SUB OF THE S & SE & NEG Betelkearn ver jovenet da Wi MONEGRADINO METAROGERA NADEROS BOS BOS TAS DAS ERRES EN AS CALLAS TAR transporter of the Bolton Bolton and the Control of Common of the secretal corner stage of the 

. which made special make discussion of the

THERE

ist out attended outside in governor

्रीत एक उन्ने त्रान्तुनस्तरसम्बद्धाः है। उन्नान्त्रः । इन्नान्त्रः । इन्नान्त्रः प्रदेशसम्बद्धाः स्थलिक् संतितन्त्रः । अन्त्रः ।

and a comment of the contribution of the property of the contribution of the contribut yer false y lomb bedeere baynes and loan essee lithe of

रामारा १००१ ते परिवर्त संदेश के देखे भी हा सिंदे प्रोत्तर के दुस्केश की वेस्तान कर के से हैं के तेन हैं ताहस ह प्रकार के स्वरंग के en en en er kriuren ekkiri erkinderi bikureri bikurek erkonikkiri er

ting the first of the first of

THE GOT CHOPS RIVE TABLETY AND RIPT

Clarks

H U I ZA BAAREA

TRUB FAMAS FILED

નમાં જિલ્લામાં આવે કર્યું કરે, પૈકે પ્રોફાઇન પૂર્વ પહેલા હું હાલ પ્રોફાન પ્રાથમિક છે. જે જો હોય છે હતે છે છે છ