UNOFFICIALS SUPPLA 7 5

THAT KORPA EXCHANG BANK, 33 NORTH DESTROY SCIENCE, CHICAGO,
of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise
release, convey and quit-claim unto YON KAP HONG and YONG RYE HONG, his wife,
(NAME AND ADDRESS)
of 2614 W. Fargo, Chicago, Illinois 60645,
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it ma
have acquired in, through, or by a certain TRUST DEED, bearing date the 17th day of
April
State of Illivois in Book of page as Document Number
25843399 the premises therein described, situated in the County of Cook State of
Illinois as folloys, o wit:
Iot 7 in the Fist Addition to Birchwood West, being a subdivision in the North West quarter of the South East quarter of Section 25, Township 41 North, Pange 13, East of the Third Principal Meridian, in Cook County, Illinois.
Commonly known as 2614 West Fargo, Chicago, Illinois 60645
Permanent Real Estate Index Number 10 -25-466-001-000 0 GHO
together with all the appurtenances and privileges the feur to belonging or appertaining.
WITNESS the hand and seal this 29th day of March 1988.
4/2
KORFA FXCHANCE BANK (SEAL)
By: P. G. Gregot 12 (SEAL)
STATE OF HILINOIS
COUNTY OF COOK Ss.
, the undersigned
B. K. YOON, a Manager of KOREA EXCHANGE BANK
personally known to me to be the same person, whose name <u>is</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>is</u> signed, sealed and delivered the said instrument as <u>his</u> free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official notarial seal, this 2912 day of March 19.88
" OFFICIAL SEAL " Notary Public KIE-YOUNG SHIM NOTARY PUBLIC, STATE OF ILLINOIS Commission expires
OR THE PROTECTION OF THE OWNER, THIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BOX 333 - GG

Will To.

Alfred E. Aspengren

4510 D. Hermitage

Chep, L. 40640