UNOFFICIAL GORY 2 3

MID-AMERICA MORTGAGE

CORPORATION 361 Frontage Road, Burr Ridge, IL 60521, 312-887-8200

Assignment of Mortgage

88135928

| ALL INDIS On this | as | saigns and transfers to | FIRST UNION MORTGAGE | CORPORATION | |
|--|---------|-------------------------------------|------------------------|--|--------|
| Corporation, and bearing date the 20TH date of MARCH A.D., 19 88, an recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No on Page A.D., 19 88 and Document NoCS-135927 Signed the 29TH day of MARCH A.D., 19 88 A.D | | all ics right, citle and | incorest in and to a | certain mortgage execute | ed by |
| Corporation, and bearing date the 29TH date of MARCH A.D., 19 88, an recorded in the office of the Recorder of COOK County, State of LLLINOI in Book No. on Page as Document No. 25-135027 A.D., 19 88 Signed the 29TH day of MARCH A.D., 19 88 Signed the 29TH day of MARCH A.D., 19 88 STATE OF LLLINOIS COUNTY OF COOK On this 29TH day of MARCH A.D., 10 before me, the undersigned, Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly swern, do say that (he/Nebbo) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that said instrument was signed and sealed on behalf of said corporation by authoring of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the specucion of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. | _ | TAKE SLEDGE JR., a bachelor | | | |
| recorded in the office of the Recorder of COOK Councy, State of ILLINOIS on the Signed the 297H day of MARCH A.D., 19 88 Signed the 297H day of MARCH A.D., 19 88 STATE OF ILLINOIS SS. COOK COUNTY OF COOK SS. COOK COUNTY RECORDER to me personally known, who being duly sworn, class ay that (ha/March Cook foreigned instrument to be the voluntary act and deed of said corporation by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. | | | | to Mid-America More | cgage |
| on the day of day of NARCH A.D., 19 88 Signed the 29TH day of NARCH A.D., 19 88 MID-AMERICA PORTGAGE CORPORATION STATE OF ILLINOIS COUNTY OF COOK On this 29TH day of MARCH A.D., 19 before me, the undersigned, COOK COUNTY RECORDER To me personally known, who being duly sworn, die aay that (he/Asha) is the foregoing instrument is the corporate seal of said corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authorize of its Board of Directors, and the said JOHN J. SCHALLER schnowledged the vecution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. | Co | orporation, and bearing date the | 29TH date of | MARCH A.D., 19 <u>88</u> | , and |
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| Signed the 297H day of MARCH A.D., 19 88 MID-AMERICA HORTGAGE CORPORATION | in | Book No. on Paga | ns Document | No. <u>V-98-19502</u> | 7 |
| STATE OF ILLINOIS SS. COUNTY OF COOK SS. COUNTY OF COOK COUNTY APPEARANT OF COOK COUNTY RECORDER COUNTY RECORDER COUNTY RECORDER COUNTY OF COOK COUNTY RECORDER COUNTY RECORDE | | cho X LATTO day of X Hy | DRICA.D., 19 | X 88 T T T T T T T T T T T T T T T T T T | r |
| STATE OF | | Signed the 297H day of | MARCH A.D., 19 | 88, | |
| TOTALLER VICE PRESIDENT STATE OF | | Ox | | S. (-) | |
| STATE OF ILLINOIS SS. COOK DEPT-01 TH4444 TRAN 1523 04/04/88 STATE OF COOK SS. COOK COUNTY RECORDER On this 29TH day of MARCH A.D., 19 before me, the undersigned, Nocary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, do say that (ha/shaw) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the recution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. | | , O. | | MERICA MORTGAGE CORPORAT | LION |
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| STATE OF II.LINOIS SS. DEPT-91 TH4444 TRAN 1523 04/04/88 TH444 TRAN 1523 04/04/88 TH4444 TRAN 15 | | 9 | Ву | LOUNT SCHALLER | |
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| Witness my hand and notarial seal the day and year last above written. | | • | Hit dade of billion in | C | |
| Jon Co. C. Co. | - | | | | |
| Notary Public in and for said County & Stat | Wi | itness my hand and notarial seal th | e day and year last a | bove written. | 1. |
| Notary Public in and for said County & Stat | | • | | · · | |
| Notary Public in and for said County & Stat | | | 1 Jacks | | |
| KATHIE LEE WELLMAN | | | | | State |
| | ĸω | COMMISSION EXPIRES: 4/19/88 | | | • |

LOT 8 IN BLOCK 3 IN APPLE TREE OF HAZELCREST BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1970, AS DOCUMENT NUMBER 21244460 IN COOK COUNTY, ILLINOIS.

28-26-309-008 VOL. 33 PERMANENT TAX NUMBER:



UNOFFICIAL COPY

ASSIGNMENT OF MONTGAGE

MID-AMERICA MORTGAGE CORPORATION ---

FIRST UNION MORICAGE CORPORATION

After recording, return to:

MID-AMERICA MONTGAGE CORPORATION 361 FRONTAGE ROAD SURK RIBGE, ILLINGIS 60521 Recording Fee. 8

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