KNOW ALL MEN BY THESE PRESENTS.

| THAT NORTH COMMUNITY BANK, an Illinois Banking Corporation, |
|---|
| 2335 N. Clark Street, Chicago, Illinois 60613 |
| of the County of <u>CDOK</u> and State of <u>IIIIOIS</u> for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do eshereby remise, |
| release, convey and quiectain unto <u>Lasalle National Bank, under Irust Agreement dated J</u> une (NAME AND ADDRESS) 5, 1984 and known as Trust No. 108460, and not personally. |
| heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may Loan Modification have acquired in, through, or by a certain Agreement bearing date the 13th day of |
| December . 19 84 and recorded in the Recorder's Office of Cook County, in the |
| State of 1115 on to 1105 in Book of page as Document Number |
| 27405906 . The premises therein described, situated in the County ofCook State of |
| Illinois as follows: |
| COOK COUNTY ILLINDIS FILED FOIL RECORD 1988 APR -4 JULIO: 08 88135160 |
| Property Address: 1966 N. Halster Chicago, Illinois 60614 together with all the apparenances and privileges the regular belonging of apportuning. WILNESS their Sudscal Sthis 10(1) day of March 1988 |
| Theresa M. Comey, Vice President (SIAL) |
| STATE OF |
| Patricia F. Morgan |
| a motary public in and for the said Coppys, in the Stare alorgeand, Do. 11. St. By CERTHY that Interest M. Gomez, Vice President Marilyn G. Izakis, Asst. Vice President personally known to me to be the same person. School name. S. arbubyceds a to the foregoing instrument, appeared before me this day in person, and acknowledged that he y signed, sealed and delivered the said instrument astheir_tree and voluntary act, for the uses and purposes therein set forth Given under my hand and officialNotaryseal, this10thday ofMarch19.88 |
| Given under my hand and official Notary seaf, this 10th day of March 1988 |
| BOX 333 - GG **Commostor expres 10/9/89 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by North Community Bank, 3639 N. Broadway, Chgo, II. 60613
(Name) (Address)

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PARCEL 1:

SUB-LOT 3 OF LOT 26 IN THE SUBDIVISION OF LOTS 26, 27 AND 50 OF SUB-BLOCK B IN PLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 NORTH 4.50
4 OF LOT 26 IN
BLOCK 5 IN SHEFFIELD
NORTH, RANGE 14 EAST OF

ILLINOIS, AS SET FORTH IN DECL
APRIL 6, 1984 AND RECORDED APRIL 56
CREATED BY DEED DATED APRIL 26, 1984 AND
DOCUMENT 27102368, ALL IN COOK COUNTY, ILLIN

TAY ID H 14-32-410-033 HEO

MED WARD

TO SHEET OVER THE NORTH 1.75 FEET OF SUB LOT 4, AND THE SOUTH 2.75 FEET OF THE NORTH 4.50 FEET OF THE WEST 15.0 FEET OF THE EAST 98.0 FEET OF SUB LOT