

88135179

UNOFFICIAL COPY Partial Satisfaction And Release of Mortgage

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IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America Loan No. 802063
for and in consideration of the payment of the sum of --ONE MILLION FOUR HUNDRED AND TEN THOUSAND NINE
HUNDRED AND THIRTY TWO DOLLARS AND NINETEEN CENTS--
Dollars (\$ 1,410,932.19) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE
AND QUIT CLAIM UNTO --THE HOFFMAN GROUP, INC., A DELAWARE CORPORATION--
of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th day of MAY ; A.D. 1986, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS in book
of records, on page _____, as document No. 86196564, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Record-
er's Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to a portion of the
premises therein described as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF:

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1988 APR 4 AM 10:10 88135179

situated in the VILLAGE of SCHAUMBURG, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and
appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to oper-
ate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it
is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of
the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebted-
ness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in
said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its VICE - President, and attested by its Secretary, this
4th day of SEPTEMBER, A.D., 19 87.

ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
Evelyn M. Rutkowski Secretary BY Frank M. Dietz VICE - President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, PHYLLIS STAYART the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M. DIETZ

personally known to me to be the VICE -President of
IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of SEPTEMBER, A.D. 19 87.

Phyllis Stayart
MY COMMISSION EXPIRES MAR. 18, 1988 Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
PHYLLIS STAYART
3515 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

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Property

BOX 333-CG

After Recording Mail to:
The Hoffman Group, Inc.
1501 Woodfield Rd. #315 West
Schaumburg, IL 60173
Attn: Caryn Maloney

07-23-107-001
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LOT#	COMMONLY KNOWN AS	ESCRW#	G#
105	100 Summit Drive, Schaumburg, Illinois 60194	730929	71-05-432
104	102 Summit Drive, Schaumburg, Illinois 60194	744341	71-05-433
103	104 Summit Drive, Schaumburg, Illinois 60194	730931	71-05-434
102	106 Summit Drive, Schaumburg, Illinois 60194	730966	71-13-272
101	108 Summit Drive, Schaumburg, Illinois 60194	744380	71-11-656
42	158 Chatsworth Circle, Schaumburg, Illinois 60194	80854	71-18-409
41	160 Chatsworth Circle, Schaumburg, Illinois 60194	744991	71-18-408
40	162 Chatsworth Circle, Schaumburg, Illinois 60194	80880	71-23-338
39B A O	164 Chatsworth Circle, Schaumburg, Illinois 60194	744993	71-18-407
38	166 Chatsworth Circle, Schaumburg, Illinois 60194	80979	71-18-406

PERMANENT INDEX NUMBERS: 07-22-202-002-0000, 07-23-102-007-0000 AND 07-23-102-008-0000

LOTS 38, 39, 40, 41, 42, 101, 102, 103, 104, AND 105, IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.