

SATISFACTION OF MORTGAGE

PT 802-051

THE NOTE SECURED BY A MORTGAGE EXECUTED BY CLIVE M. TOPOL & DEBRA L. TOPOL,
HUSBAND AND WIFE to BANCO MORTGAGE COMPANY
on JANUARY 6, 1983 in the
amount of FIFTY THREE THOUSAND AND NO/100-----(\$53,000.00),
and recorded in Instrument 26 461 907, Book/Volume _____,
Page _____ of the records of _____, COOK County
State of ILLINOIS on the 7TH day of JANUARY, 19 83,
and thereafter duly assigned to HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION has been fully paid and satisfied, and such mortgage is hereby declared
fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of
HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION have hereunto signed
his/her name and hereunto affixed the Seal of said Company in the City of Millbrae,
State of California on MARCH 23, 1988.

LEGAL DESCRIPTION: SEE ATTACHMENT *m*
(Permanent Index No. 15-01-202-029-1017 - Vol. 181)

Property Address: 1541 North Monroe #2, River Forest, IL

HOMESTEAD SAVINGS, A FEDERAL
SAVINGS AND LOAN ASSOCIATION

By Linda H. Reece
Linda H. Reece, Assistant Vice President
By Theresa Strain
Theresa Strain, Assistant Secretary

COOK COUNTY, ILLINOIS
NOTARY PUBLIC

1988 APR -4 AM 11:18

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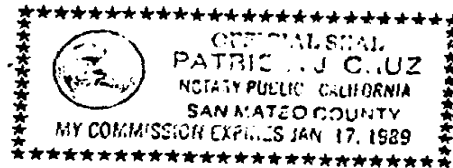
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STATE OF CALIFORNIA)
) ss
COUNTY OF SAN MATEO)

On MARCH 23, 1988 before me, the undersigned, a Notary Public in and for said
state, personally appeared Linda H. Reece, personally known to me or proved to me on
the basis of satisfactory evidence to be the person who executed the within
instrument as the Assistant Vice President, and Theresa Strain, personally known to me
or proved to me on the basis of satisfactory evidence to be the person who executed
the within instrument as the Assistant Secretary of the Corporation that executed
the within instrument and acknowledged to me that such corporation executed the
within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

Signature: Patricia J. Cruz
Patricia J. Cruz, Notary Public
Property Address:
1541 N. Monroe, Unit #2
River Forest, IL 60305



Mail to:
Clive M. Topol
1845 Grandstand Place # 201
Elgin, IL 60123

MAIL TO
BOX 283



UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED

EX 388

Property of Cook County Clerk's Office

PARCEL 1:
UNIT NUMBER 1541-2 IN MONROE HOUSE CONDOMINIUM FORMERLY KNOWN AS THE NORWAY HOUSE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF BLOCK 2 IN O. C. BRASSE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25300018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25300018

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