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### ASSIGNMENT OF LOAN DOCUMENTS

736 FOR VALUE RECEIVED, the undersigned, FARMERS SAVINGS, a Federal savings 737 and loan association, successor to Farmers Savings Bank ("Farmers") herein sells, assigns, transfers and sets over unto REPUBLIC SAVINGS BANK, F.S.B., its successors 738 and assigns, all of Farmers' rights, title and interest in, to and under: 739

- Mortgage dated as of July 22, 1985 (the "Mortgage") made by LaSalle National Bank as Trustee under Trust Agreement dated December 1, 1983 and known as Trust Number 107311 ("Borrower") to Farmers Savings Bank, encumbering the real property (the "Premises") described in Exhibit A attached hereto and by this reference made a part hereof, which Mortgage was recorded in the office of the Recorder of Deeds of Cook County, Illinois on July 25, 1985 as Document No. 85118756;
- Assignment of Rents and Leases dated as of July 22, 1985 (the "Assignment") from Borrower, as assignor, to Farmers Savings Bank, as assignee, assigning to Farmers all of the rents, issues, profits and leases of and from the Premise, which Assignment was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on July 25, 1985 as Document No. 85118757;
- Agreement dated July 22, 1985 by and between Farmers Savings (e) Bank, Borrows, and the Chestnut Galleria Limited Partnership, an Illinois limited partnership the sole beneficiary of Borrower, requiring the delivery of notice to Farmer: 37 vings Bank regarding all documents executed by Borrower;
  - Opinion Letter dated July 25, 1985 from Lord Bissell & Brook; and
- Any and all other documents evidencing or securing the Five Mil-763 (e) Hon Two Hundred Thousand and No/100 Dollars (\$5,200,000.00) loan from Farm-764 ers to Borrower and The Chastnut Galleria Limited Partnership, an Illinois lim-765 ited partnership, the sole beneficiary of Borrower. 766

Farmers hereby warrants that it has good, right and lawful authority to execute this instrument and further warrants that it has not heretofore sold, assigned, or trans-769 770 ferred any of its right, title and interest in and to the aforesaid documents. 771

IN WITNESS WHEREOF, FARMERS SAVINGS, a Federal savings and loan associa-773 tion, successor to Farmers Savings Bank, has caused this instrument to be executed in 774 its name and attested by its duly authorized officers, and its corporate seal to be here-unto affixed, all on and as of this 30th day of March 1988. 775 776

779 (SEAL) 780

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ATTEST 782

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Marnell allason
Marnell Gleason 785 Secretary 786

ACKNOWLEDGED AND ACCEPTED: 788

The Chestnut Galleria Limited 790

791 Partnership, an Illinois limited

partnership 792

Ву: 794

17

796 Name:

797 Title:

JAKN

FARMERS SAVINGS, a Federal savings and loan association, successor to Farmers Savings Bank

Kathleen A. Cowan President and C.F.O.

LaSalle National Bank as Trustee under Trust Agreement dated December 1,

1983 and known as Trust 1,07311

Corinne Bok Name: \_

Title: Assistant vice passident.

Assistant Secretary

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BOX 416 | July Kints

## **UNOFFICIAL COPY**

RIDER ATTACHED TO AND MADE A PART OF DOCUMENT DATED AND STRUCT 30798 UNDER TRUST NO. 07331

This instrument is executed by LA SALLE NATIONAL BANK, not personally but solely as Tristee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covarants and conditions to be performed by LA SALLE NATIONAL BANK are undertaken by it solely as Trustee, as aforesaid, and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforcech's against LA SALLE NATIONAL BANK by reason of any of Och Colling Clarks Office the terms, provisions, stirulations, covenants and/or statements contained in this instrument.

FORM XX 0421

Frustee's Bronderfor Rider

## UNOFFICIALIG@PY 2

801	) SS.
803	COUNTY OF Yolo )
807 808 809 810 811 812 813 814 815 816 817	I. Janice M. Wright , a Notary Public in and for the County and State aforesaid, do hereby certify that Kathleen A. Cowan and Marnell Gleason respectively, the Sr. V. President and Secretary of FARMERS SAVINGS, a Federal savings and loan association, successor to the interest of Farmers Savings Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said bank, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and the said Secretary of said bank then and there acknowledged that he, as custodian of the bank seal of said bank for the uses and purposes therein set forth.
820	Given under my hand and notarial seal this 30thday of March, 1988.
825 826	MY COMM. EXP. FEB. 0, 1991
830 831	My Commission Expires: February 8, 1991
838 839 840	STATE OF ILLINOIS COUNTY OF COOK SS.
843 844 845 846 847 848 849 850	I, Joke B Runcweck , a Notary Public in and for said County, in the State aforesaid, do hereby certify that Arthur Solven , personally known to me to be the General Partnership, and The Chestnut Galleria Limited Partnership, an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as General Partnership of said limited partnership, as his free and voluntary act and as the free and voluntary act and deed of said limited partnership, for the uses and purposes therein set forth.
853	GIVEN under my hand and Notarial Seal this 30 day of 1000, 1988.
858 859	White Brunownie Abi Notary Public
863 864	My Commission Expires:
	881367m

# UNOFFICIAL COPY 2

	011011101112
872 873 874	STATE OF ILLINOIS ) ) SS. COUNTY OF COOK )
373 377 3779 379 388 388 388 388 388 388 388 388 388 38	I RARRIET DENICEWICZ a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that County and May a notary Public in and for said County, in the of LaSaile National Bank, known to me to be acting not personally but as Trustee under Trust Agreement dated the 1st day of December, 1983 and known as Trust Number 107311 and William H. Dille. Acadedade Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such regionally viole present and Analistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and said National Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth.
892	GIVEN under my hand and Notarial Seal this 3 day of Marko 1. 1988.
897 898	Notary Public
902 903	My Commission Expires:  "OFFICIAL SEAL"  Hard & Benisewicz  Relative Profits of the cit with the commission of the cit will be commission.
	58136772 88136772
	88136772

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EXHIBIT A

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#### THE PREMISES

- 912 PARCEL 1:
- THE NORTH 43 FEET OF LOT 2 IN THE SUBDIVISION OF BLOCK 18 IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 914
- 915
- 916
- COOR COUNTY, ILLINOIS. 917
- 920 PARCEL 2:
- 922 LOTS 1 AND 2 IN LARSON'S SUBDIVISION OF LOT 1 IN SUBDIVISION IN BLOCK 18 IN
- CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN 923
- 924
- COOK COUNTY, ILLINOIS.
- PARCEL 2. 928
- SUB-LOT 4 OF LOT I IN BLOCK 18 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL 14 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
- 931
- THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 932
- 935 PARCEL 4:
- LOT 3 IN THE SUBDIVISION OF LOT 1 IN BLOCK 18 IN CANAL TRUSTEES' SUBDIVISION OF THE FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 937
- 938
- 939 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PIN 6. VO 17-03-223-001 - 4000 Grand I Como Coment 20 Concert a description on the 22 to 50 t 006 -Good Garal. 4 17 - 03 - 223 - 007 -17 - 03 - 223 - 008-Clart's Office

- 944 THIS INSTRUMENT WAS PREPARED BY
- 945 AND AFTER RECORDING RETURN TO
- 947 Jeffrey B. Katz, Esq.
- Rudnick & Wolfe 948
- 949 203 North LaSalle Street
- 950 Sulte 1800
- Chicago, Illinois 60601 951

Box 416

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# **UNOFFICIAL COPY**

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BOX 416