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Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form All warrantes, including merchantability and fitness, are excluded.

THE GRANTOR, Mary R. Kenna, divorced and not since remarried

of the _City State of __Illinois of Chicago County of Cook Ten and No/100 (\$10.00) for and in consideration of and other good and valuable consideration in hund paid, CONVEY 5 and WARRANT 5 to

James Van Kuren Smith, divorced and not since remarried

2501 Bryn Mawr, Chicago, Illinois

(The Above Space For Recorder's Use Only)

Ber. 47 SECOMPING

(NAMES AND ADDRESS OF GRANTEES)

MONITORING THE STATE OF THE STA ______k____ _in the State of Illinois, to wit: County of__

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

SUBJECT TO: conditions Covenants, restrictions and of record; covenants and conditions of Declaration of Condominium provisions, all amendments thereto; private, public and utility easements and easements established by or implied from including any of Coradminium or amendments thereto; roads Declaration ty wall rights and agreements; existing leases and agreements; party wall rights and agreements; existing leases and highways; tenancies; limitations Property Act; completed; vet for the taxes date after the the Declaration of Condominium;

PREIN: 14-08-203-017-1312

hereby releasing and waiving all rights under and by virtue of the Hornestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

	DATED this	15+ my or /tpai 1988
PLEASE	× mary P. Kem (SEAL)	(SEAL)
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	MARY R. Renna (SEAL)	(SEAL)
	. County ofss.	I, the undersigned, a Notary Publican and for

said County, in the State aforesaid, DO HEREBY CERTED that Mary R. Kenna, divorced and not since remarried

personally known to me to be the same person ___ whose name __<u>is</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _Bh_e_signed, scaled and delivered the said instrument as _her_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this	131 day of April 1988
Commission expires 2:36 1989	Mell Miller
Commission expires 2.362 19.869	Toon pulle
•	NOTARY PUBLIC

his instrument was prepared by Andrew V. De Paul, 30 N. LaSalle, (NAME AND ADDRESS) Suite 2424, Chicago, IL 60602

> Bheldon L. Smith, Esq. 820 W. Belmont Avenue (Address)

Chicago, Illinois 60657 (City, Blate and Zen)

5415 N. Sheridan, #2604 Chicago, Illinois 60640.
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: 5415 N. Sheridan, #2604 Chicago, Illinois 60640 (Ackingsa)

ADDRESS OF PROPERTY:

OR

MAR. TO

RECORDER'S OFFICE BOX NO.

IMPRESS

SEAL.

HERE

UNOFFICIAL COPY

Warranty Deed

.f.:

INDIVIDUAL TO INDIVIDUAL

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CITY OF SINSACTION TAX

GET OF THE APP AND THE APP

1236198

GEORGE E. COLE®

UNOFFICIAL COPY

EXHIBIT "A"

AS ATTACHED TO AND MADE A PART OF COMMITMENT NO. 80183

UNIT NUMBER 2604 IN PARK TOWER CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINICIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN 285574 CIRCUIT COURT AS SHWON ON PLAT RECORDED JULY 9, 1908 OCUMENT NUMBER 4229498, AND SOUTH OF A LINE THAT IS DRAWN AT DOCUMENT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN EAST LINE THAT IS 1090 FEET SOUTH OF THE NORTH LINE OF SAID FRACTIONAL HALF OF THE NORTH EAST 1/4 AND NORTH OF THE DESCRIPED LINE: BEGINNING AT A POINT IN SAID EAST LINE FOLLOWING SHERIDAN ROAD THAT IS 1406.50 FEET SOUTH OF THE SAID NORTH LINE THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4, THENCE EAST AT ANGELES TO THE SAID EAST LINE 208.08 FEET, THENCE NORTH AT ANGLES TO THE LAST DESCRIBED COURSE, 60 FEET, THENCE EAST AT RIGHT RIGHT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1971 AND KNOWN AS TRUST NUMBER 27802 AND RECORDED AS DOCUMENT 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 17/3 Office

PREIN: 14-08-203-017-1312