

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

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NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois
Loan No. 28093-54
88137258

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Bruce Schuracher and Kellie L. Schuracher, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of April, A.D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 85020878, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page as document No. 88-137258, to the premises therein described, as follows, to-wit:

The North 40 feet of the South 114 feet of Lot 2 (except the West 8 feet) in Block 14 in Mills and Sons Green Fields Subdivision, in Section 36, Township 40 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded May 25, 1915 as Document 5641206., in Cook County, Illinois

Perm. Tax No. 12-36-414-033
Property Address: 1840 N. 72nd Ct.

SEPT-91 \$12.00
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COOK COUNTY RECORDER
88137258

situated in the Village of Elmwood Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this 24th day of March, A.D. 19 88.

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
Ann Lukasiewicz Asst. Secretary
By James L. Busch Vice President
STATE OF Illinois
COUNTY OF Cook
I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch personally known to me to be the Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION, a corporation, and Ann Lukasiewicz personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of March, A.D. 19 88
THIS INSTRUMENT WAS PREPARED BY:
Josephine Valenti
2300 N. Western Ave.
Chicago, IL 60647
Notary Public
Commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

12.00

BOX 458

UNOFFICIAL COPY

LOAN DIVISION

PH: 889-3230

COOK COUNTY CLERK'S OFFICE

Handwritten: M... ..

Handwritten: BOX 403

Handwritten: SCHUMACHER

Property of Cook County Clerk's Office

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