

ASSIGNMENT OF THE REAL ESTATE MORTGAGE/ DEED OF TRUST

KNOW ALL MEN by these present that **CROSSLAND SAVINGS (F/K/A METROPOLITAN SAVINGS BANK)**

a corporation organized and existing under the laws of the U.S.A. for value received, hereby assigns, without recourse, to the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** of Washington, D.C., his successors and assigns, a certain mortgage/ deed executed by

**WILLIE GREEN AND GLADYS M. GREEN, HIS WIFE**

dated the **18** day of **SEPTEMBER**, 1972, securing the payment of the promissory note described therein, for the sum of **EIGHTEEN THOUSAND AND NO/100**

**Dollars (\$ 18,000.00 )**, duly recorded in the office of the

recorder of **COOK** County, **ILLINOIS**, as document # **22062161**  
Book(liber) \_\_\_\_\_, Page \_\_\_\_\_ and all its right, title, and interest in and to the premises situated in the county of **COOK**, state of **ILLINOIS** and described in said mortgage/deed as follows, to wit:

**LOT 47 IN VAN ETTEL'S WEST PULLMAN PARK, BEING A RESUBDIVISION OF LOT 7 OF ANDREWS SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1925 AS DOCUMENT 8960314, IN COOK COUNTY, ILLINOIS.**  
PROPERTY ADDRESS: **12427 ST. HARVARD CHICAGO IL 25-28-407-014** (S:100)

RETURN TO: **LOMAS & NETTLETON, P.O. BOX 226407, DALLAS, TX 75222, ATTN: ANNETTE BARKER**

THIS assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a). No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b). The Security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's lien filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c). The sum of **FOURTEEN THOUSAND ONE HUNDRED NINETEEN AND 12/100 Dollars (\$ 14,119.12 )** together with interest from the first day of **JANUARY 19 86**, at the rate of **7.00 %** per annum, computed as provided in the credit instrument, is actually due and owing under the said credit;
- (d). The undersigned has a good right to assign to the said security credit instrument.

IN WITNESS WHEREOF, said

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **ASSISTANT VICE PRESIDENT** and attested by its **ASSISTANT SECRETARY** this **13TH** day of **JANUARY**, 19 **88**

By: Joseph Milone  
**JOSEPH MILONE ASSISTANT VICE PRESIDENT**  
By: Milton Gordon  
**MILTON GORDON ASSISTANT SECRETARY**

STATE OF NEW YORK )  
COUNTY OF KINGS )

I, **RUBY J. McDONALD**, Notary Public in and for the county and state aforesaid, do hereby certify that **JOSEPH MILONE** personally known to me to be the **ASST. VICE PRES. OF CROSSLAND SAVINGS FSB**, a corporation organized and existing under laws of **FED. STOCKS SAVINGS BANK** and **MILTON GORDON** personally known to me to be the **ASSISTANT SECRETARY** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged before me that as such **ASSISTANT VICE PRES.** and **ASSISTANT SECRETARY** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this **13TH** day of **JANUARY** 19 **88**

\*\* U.S. DEPT. OF HUD

Notary Public, State of New York  
Qualified in Queens County  
No. 4574872

My Commission Expires Oct. 27, 1988 Ruby J. McDonald  
Notary Public

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