

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5521 South Federal Avenue, Chicago, Illinois 60629 (312) 434-3327

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORDING  
88138004

1988 APR -5 AM 10:12

88138004

RELEASE OF MORTGAGE

Loan No. 178127-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

071-36-407-DF

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Oak Brook Bank, as Trustee under Trust Agreement dated January 18, 1982 and known as Trust Number 8-1667

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26181415 to the premises therein described to-wit: Assignment of Rents recorded on March 24, 1982 as document No. 26181416 Re-recorded on April 20, 1982 as document No. 26206069

UNIT 2-202, together with its undivided percentage interest in the Common Elements, in SANDPIPER CONDOMINIUMS in Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Declaration of Condominium Ownership and Plat of Survey attached thereto as Exhibit "A", recorded January 19, 1982, as Document No. 26116685, in Cook County, Illinois.

Mortgagor(s) also hereby grant to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium.

88138004

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration of Condominium were recited and stipulated at length herein.



rate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of April, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

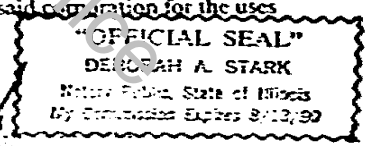
14 00

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. BOX 333 - GG

Mail to:  
Dr. Stephen A Mele  
120 Center Mall 610  
Oak Brook, Illinois 60521

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FORM NO. 100-100-100

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88138004

120 Center Mall 610  
Oak Brook, Illinois 60521  
Dr. Stephen A. Mele  
Recorder's Box No. BOX 833-66

TALMAN HOME MORTGAGE CORPORATION  
1212 North Harlem Avenue  
Mortgage, Illinois 60631

THIS INSTRUMENT WAS PREPARED BY:

DEBORAH A. STARR  
Notary Public  
My Commission Expires 8/1/80

*Deborah A. Starr*  
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written and purposes therein set forth.  
and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois; and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

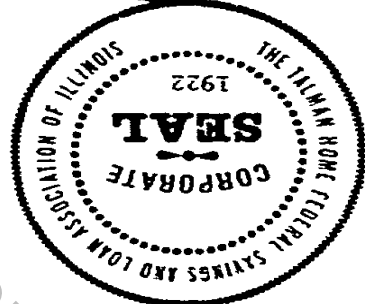
STATE OF ILLINOIS }  
COUNTY OF COOK } SS

17 00

Loan Servicing Officer

Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of April, 1987.  
State Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



Property Address: 869 Trace Dr 2-202; Buffalo Grove, Illinois 60090  
Permanent Index Number: 03064000361029

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Oak Brook Bank, as Trustee under Trust Agreement dated January 18, 1982 and known as Trust Number 8-1667 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26181415 to the premises therein described to wit:  
Assignment of Rents recorded on March 24, 1982 as document

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE  
Loan No. 178127-8

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
1212 NORTH HARLEM AVENUE, CHICAGO, ILLINOIS 60631

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