

UNOFFICIAL COPY

TALMANHOME
Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

COOK COUNTY ILLINOIS 88138007 6
FILED FOR RECORD

1988 APR -5 AM 10:13

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RELEASE OF MORTGAGE

Loan No. 178131-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

④ 71-36-408 DF

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto Oak Brook Bank, as Trustee under Trust Agreement dated
January 18, 1982 and known as Trust Number 8-1667
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 26181423 to the premises therein de-
scribed to-wit:
Assignment of Rents recorded on March 24, 1982 as document
number 26181424
Re-recorded on April 20, 1982 as document No. 26206065

MORTGAGE

LEGAL DESCRIPTION RIDER FOR SANDPIPER CONDOMINIUMS

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UNIT 8-204, together with its undivided percentage interest in the
Common Elements, in SANDPIPER CONDOMINIUMS in Section 6, Township 42 North,
Range 11, East of the Third Principal Meridian, according to the Declaration
of Condominium Ownership and Plat of Survey attached thereto as Exhibit "A",
recorded January 19, 1982, as Document No. 26116685, in Cook County,
Illinois.

Mortgagor(s) also hereby grant to Mortgagee, its successors and assigns,
as rights and easements appurtenant to the above real estate, the rights and
easements for the benefit of said property set forth in the aforementioned
Declaration of Condominium.

This Mortgage is subject to all rights, easements, restrictions, conditions,
covenants and reservations contained in said Declaration of Condominium the
same as though the provisions of said Declaration of Condominium were
recited and stipulated at length herein.

PTN 03-06-400-036-1136 UN 870 TRACE DRIVE, BUFFALO GROVE, IL.

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

BOX 333 - GG

Recorder's Box No. _____

Mail to:

Dr. Stephen A Mele

120 Center Mall 610

Oak Brook, Illinois 60521

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

88138007

"OFFICIAL SEAL"

DEBORAH A. STARK

Notary Public, State of Illinois

My Commission Expires 8/13/90

Notary Public

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

Oak Brook, Illinois 60521
120 Center Mall 610
Dr. Stephen A. Mele

Mall to:
Recorder's Box No. BOX 303 - GG

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

Notary Public, State of Illinois
My Commission Expires 8/13/90
DEBORAH A. STARK
"OFFICIAL SEAL"

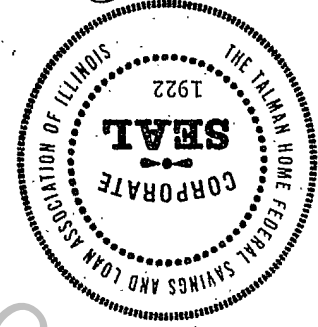
Deborah A. Stark
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written and purposes therein set forth, of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes thereof, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and Loan Association of Illinois and THAT THEY appeared before me the day in person and whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Attest: *James J. [Signature]* Loan Servicing Officer
[Signature] Loan Servicing Officer

ILLINOIS
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of April, 19 87
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused this instrument to be signed and sealed by its duly authorized officers, and has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of April, 19 87
said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



Property Address: 8700 Race Br. 8-202; Buffalo Grove, Illinois 60090
Permanent Index Number: 0306400361134

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COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

RELEASE OF MORTGAGE
TALMAN HOME
Talman Home Federal Savings and Loan Association
Home Office: 3101 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-2222