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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5581 South Kedzie Avenue, Chicago, Illinois 60637 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 APR -5 AM 10:13

88138009

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RELEASE OF MORTGAGE

Loan No. 178132-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Oak Brook Bank, as Trustee under Trust Agreement dated January 18, 1982 and known as Trust Number 8-1667

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26181419 to the premises described to-wit: Assignment of Rents document No. 26181420 on Mar. 24, 1982 Re-recorded on April 20, 1982 as Document No. 26206067

UNIT S-206 together with its undivided percentage interest in the Common Elements, in SANDPIPER CONDOMINIUMS in Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Declaration of Condominium Ownership and Plat of Survey attached thereto as Exhibit "A", recorded January 19, 1982, as Document No. 26116685, in Cook County, Illinois.

Mortgagor(s) also hereby grant to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium.

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This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration of Condominium were recited and stipulated at length herein. PTN 83-06-405-836-1138 372 TRACT DR; BUDIAN GOLF



AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of April, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

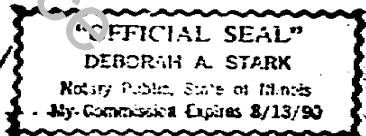
By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Recorder's Box No. BOX 333 - GG

Mail to:

Dr. Stephen A Mele

120 Center Mall 610

Oak Brook, Illinois 60521

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FORM NO. 1000 JAN. 58

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. **BOX 233-GG**
Dr. Stephen A. Yele
120 Center Hall 610
Oak Brook, Illinois 60521

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

OFFICIAL SEAL
DEBORAH A. STARK
Notary Public
My Commission Expires 8/13/50

Deborah A. Stark
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written, and purposes therein set forth, of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Allice: *[Signature]* Loan Servicing Officer
By: *[Signature]* Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of April, 1987.

Property Address: 870 Trace Dr. 8-206; Buffalo Grove, Illinois 60090
Permanent Index Number: 03064000361138

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Oak Brook Bank, as Trustee under Trust Agreement dated January 18, 1982 and known as Trust Number 8-1667 all the right, title, interest, claim or demand which or by a certain Mortgage recorded/registered in the Recorder's/Deed Book No. 26181419 to the premises therein described or by a certain Mortgage recorded/registered in the Recorder's/Deed Book No. 26181419 to the premises therein described on Mar. 24, 1982

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