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PARTIAL RELEASE (ILLINOIS)

NO. 154  
OCTOBER, 1987

3 GEORGE E. COLE  
LEGAL FORMS

88138033

KNOW ALL MEN BY THESE PRESENTS, that We Harris Bank Hinsdale, National  
Association, 50 South Lincoln, Hinsdale, IL 60521  
of the County of DuPage and State of Illinois for and in  
consideration of the payment of the sum of Ten and no/100  
and other good and valuable considerations Dollars  
(\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby  
REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc., 1501  
Woodfield Road, Suite 315 West, Schaumburg, IL 60195  
of the County of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain  
Mortgage bearing date the 30th day of April, 1987, recorded in  
the office of the recorder of Deeds of Cook County, in the State of Illinois, as Docu-  
ment No. 87335224  
87235334 in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_, to a portion  
of the premises therein described as follows, to wit:

Lot 91 in Morgan's Gate Subdivision, being a Subdivision  
of part of the Northeast 1/4 and the Southeast 1/4 of  
Section 8, and the Southwest 1/4 of Section 9, all in  
Township 42 North, Range 10, East of the Third Principal  
Meridian, according to the Plat thereof recorded August  
3, 1987 as Document 87425612, in Cook County, Illinois.

02-08-202 005-0000  
1256 N. Shoreline, Palatine

14.00

situate in the City of Palatine County of Cook  
and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage upon any other  
of the premises described therein, but it is only to release the portion particularly above described, and none  
other; and the remaining or unreleased portions of the premises in said Mortgage described  
are to remain as security for the payment of the indebtedness secured thereby and for the full performance  
of all the covenants, conditions and obligations contained in said Mortgage and the note  
therein mentioned.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 24 day of May  
1988 Harris Bank Hinsdale, National Association

This document prepared by:  
S. O. Davis  
Harris Bank Hinsdale  
50 S. Lincoln  
Hinsdale, IL 60521

By: Ray M. Davis (SEAL)  
Vice President

Attest: Anna Zeman (SEAL)  
Loan Officer

Hand to Hoffman Group  
1501 Woodfield Road  
Schaumburg, IL 60193

BOX 303-GG

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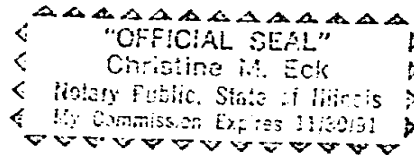
State of Illinois

County of DeKalb

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 24 day of March, 1988.

My commission expires \_\_\_\_\_, 19\_\_.

Christine M. Eck  
Notary Public



1988 APR -5 AM 10:15

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