

CAUTION: Consult a lawyer before using or acting under this form. Neither the State of Illinois nor any of its officers, agents, employees or contractors makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

17

88138049

88138049

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT NATIONAL SECURITY BANK OF CHICAGO, AN ILLINOIS CORPORATION

of the County of Cook and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Bank of Wheaton U/T #4800 dated March 18, 1986
211 S. Wheaton Ave., Wheaton, Illinois 60187

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever in
Assignment of Rents and
may have acquired in, through, or by a certain Trust Deed, bearing date the 7th day of May
1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
of Records, page as Document Number 86190271, to the premises therein described.
situated in the County of Cook, State of Illinois, as follows, to wit:

See Legal Description attached hereto and made a part hereof.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-15-323-012 (U)
Address(es) of premises: 4620 N. Roosevelt Road, Chicago, Illinois 60650

WITNESS hand s and seal s this 31st day of March, 1986.

Christopher S. Larkin
Christopher S. Larkin, Assistant Vice President ^(SEAL)

Gary W. Jansen
Gary W. Jansen, Assistant Vice President ^(SEAL)

STATE OF Illinois }
COUNTY OF Cook } ss.

I, ,
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Christopher S. Larkin, Assistant Vice President and
Gary W. Jansen, Assistant Vice President
personally known to me to be the same person s whose name s subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that the s
signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes thereon set forth.

Given under my hand and official seal, this 31st day of March, 1986.

Grace Falkenberg
Notary Public

Commission expires 1-91

This instrument was prepared by Grace Falkenberg, 1030 W. Chicago Ave., Chicago, IL 60622
(NAME AND ADDRESS)

88138049

RELEASE DEED

TO

Paul to:

James Johnson
DO id. Liberty
Denton, IL
60187

BOX 333-CC

GEORGE E. COLE®
LEGAL FORMS

UNOFFICIAL COPY

LEGAL DESCRIPTION

That part of the West 1/2 of the South West 1/4 of Section 15, Township 39 North, Range 13, East of the Third Principal Meridian, described as follows:

Beginning at a point on the South line of said South West 1/4, said point being 612.41 feet East of the West line of said South West 1/4; thence North to a point, said point being 551.31 feet North of the South line of said South West 1/4 and 611.98 feet East of the West line of said South West 1/4; thence Northerly along a curved line convexed Easterly having a radius of 269.87 feet to a point, said point being 641.90 feet North of the South line of said South East 1/4 and 589.75 feet East of the West line of said South West 1/4; thence Easterly in a straight line to a point, said point being 601.51 feet North of the South line of said South West 1/4 and 440.51 feet West of the East line of the West 1/2 of said South West 1/4; thence Southeasterly along a curved line convexed Easterly having a radius of 359.30 feet, to a South East 1/4 and 151.0 feet West of the East line of the West 1/2 of said South West 1/4; thence South along a line parallel with said East line to the South line of said South West 1/4; thence West along said South line to the point of beginning (excepting therefrom the South 33 feet thereof) in Cook County, Illinois.

Permanent Address: 4620 Roosevelt Road, Chicago, IL 60650

P.I.N.: 16-15-323-012

88198049