

UNOFFICIAL COPY

Know all Men by these presents, that the

TINLEY PARK BANK

681.3955

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Steel City National Bank as Trustee u/t/a dated September 3, 1986, and known as trust # 2862

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ... 22nd ... day of October ... A.D. 19 86 ... and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ... as Document No. 86570824 ... and a certain Assignment of Rents bearing date the ... day of ... A.D. 19 ... and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. ... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF.

DEPT-01 \$12.00
T#4444 TRAN 1562 04/05/88 14:17:00
#0195 # D * -88-139554
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said TINLEY PARK BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Vice President, this 29th day of March A.D. 19 88.

By: Michelle M. Tracz Vice President
Attest: Marcia E. Kavanaugh Asst. Vice President

STATE OF ILLINOIS S.S.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County of the State of Illinois, DO HEREBY CERTIFY that Michelle M. Tracz personally known to me to be the Vice President of the TINLEY PARK BANK and Marcia E. Kavanaugh, personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice Pres. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

This Instrument Prepared By:

GIVEN under my hand and notarial seal, this 29th day of March A.D. 19 88



Elizabeth J. Portwood NOTARY PUBLIC

12.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 97

681.39554

UNOFFICIAL COPY

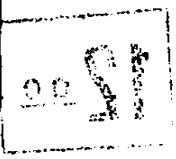
Property of Cook County Clerk's Office

0000000000

00 014
00 014
00 014

0000

86139554



LEGAL DESCRIPTION

Unit No. 1449-A in the 1449 West Lexington Condominiums, as delineated on a survey of the following described real estate:

Lots 21, 22 and 23 in Block 3 in Honore's Subdivision of Block 40 in the Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. _____, as amended from time to time, together with its undivided percentage interest in the common elements.

Grantor also hereby grants to Grantee, its successors and assigns, the exclusive right to use the Limited Common Element known as Indoor Parking Space No. #4 as defined and set forth in the aforementioned Declaration of Condominium, as amended from time to time.

Grantor also hereby grants to Grantee, its successors and assigns, as right and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium.

Cook County Clerk's Office

88139554