

UNOFFICIAL COPY 88139236

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office, 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 APR -5 PM 1:26

88139236

RELEASE OF MORTGAGE

Loan No. 203403-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto Gary Perlongo, Divorced not remarried,

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 85196722 to the premises therein de-
scribed to-wit:

Assignment of Mortgage dated September 19, 1985 recorded as Doc. No. 85318881

LOT 17 IN BLOCK 4 IN ARTHUR T. MCINTOSH'S "WILDCRIBB PARK" BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 AND THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TL S.S. 23457D

Property Address:
Permanent Index Number:

14239 Springfield, Crestwood, Illinois 60445
23022320007000

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ECO 88-02-320-007A



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 30th day of November, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

88139236

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

Recorder's Box No. 15

Mail to:

Mick Rantis

FOR: Gary Perlongo

134 N. LaSalle, Suite 1700

Chicago, IL 60602

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

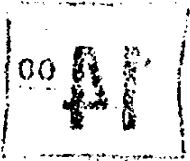
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BY STATUTE
NOT REQUIRED
FOR REGISTRATION



Property of Cook County Clerk's Office

20130300

Box 15

MAIL TO:

Mick Rantis

134 N. LaSalle Ste 1700

Chicago, IL 60602

FOR THE PROTECTION OF THE

RECORDS OF THE CLERK OF COOK COUNTY

IT IS HEREBY ORDERED THAT THE

RECORDS OF THE CLERK OF COOK COUNTY

BE KEPT IN THE OFFICE OF THE

CLERK OF COOK COUNTY

UNTIL THE 31ST DAY OF