

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

488140164

Loan No. 14118-11

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Amalia Calverti, divorced and not since remarried and Richard A. Ungaretti and Audrey Ungaretti, his wife**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of **August**, A.D. 19 **70**, and recorded in the Recorder's Office of

Cook County, in the State of **Illinois**, in book

of records, on page _____, as document No. **21242136**, and a certain Assignment

of Rents dated the **15th** day of **August**, 19 **70**, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book _____ of records, on page _____, as document No. **21242137**, to the premises therein

described, as follows, to-wit:

Lot 1 in Haverkamp and Popp's Resubdivision of Lots 28 and 44 both inclusive in Block 2 in C. Billing's Subdivision of North 13 acres (except railroad) in West half of the West half of the North West quarter of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Perm. Tax No. **13-35-1000**
C-U-O
Property Address: **2340 N. Harding Ave.**

*After recording mail to:
Richard A. Ungaretti
#3500 Three 15th Nat'l Plaza
Chicago IL 60602*

situated in the City of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice President**, and attested by its **ASST. Secretary**, this

18th day of **March**, A.D., 19 **88**.

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Ann Lukasiwicz ASST. Secretary By *James L. Busch* Vice President

STATE OF **Illinois** IN WITNESS WHEREOF, I, **Josephine Valenti** the undersigned, a Notary Public
COUNTY OF **Cook**

in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT **James L. Busch**

personally known to me to be the **Vice President** of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and **Ann Lukasiwicz** personally known to me to be the **ASST. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **18th** day of **March**, A.D. 19 **88**

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti
2300 N. Western Ave.
Chicago, IL 60647

Josephine Valenti
Notary Public
Commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$14.25
. T#1111 TRAN 7465 04/05/88 15:23:00
. #5479 # A * - 88 - 140164
. COOK COUNTY RECORDER

12/2 MAIL

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