

UNOFFICIAL COPY

88141664

Know all Men by these Presents, that

OLYMPIC FEDERAL, formerly known as Olympic S&L Assn., Successor in interest by merger to Citizens Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

88141664

JOSE L. GUERRERO and GLORIA GUERRERO, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 24 421 450 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 24 421 451, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot One hundred Fifteen (115) In Dr. William Pepper's Douglas Park Addition to Chicago in Section Twenty-five (25), Township Thirty-nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, Cook County, Illinois \$14.25

DEPT 405
74444 TRAN 1587 04/06/88 11:04:00
#0643 # D *--88--141664
COOK COUNTY RECORDER

Tax No. 16251150050000

Property Address: 2411 South Troy Street
Chicago, Illinois 60623

-88-141664

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 2nd day of February, A.D. 19 88.

OLYMPIC FEDERAL

By *J. Nicholas...* DIRECTOR

Attest *Rosemary D. ...* Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

14⁰⁰ MAIL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Stan ...
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

21163460
Feb

MAIL TO:

PROSPECT FEDERAL SAVINGS BANK
555 E. BUTTERFIELD RD.—LOMBARD, ILL. 60148-5696
50-21109189 (MACIAS)

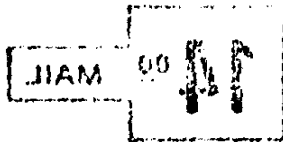
OR
RECORDER'S BOX NO.

This instrument was prepared by:

Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
BX
Loan No. 11-100372-2

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Property of Cook County Clerk's Office



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