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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

30-3842

85141693

Loan No. 311900436 (599)

the above space for recorders use only

BY LIMITED POWER OF ATTORNEY DATED AUGUST 26, 1986 AS DOCUMENT NO. 86376900 KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

GROFFREY W. HALLIDAY AND BARBARA G. HALLIDAY, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 86165492

and Assignment of Rents, recorded in the Records Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, in the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:

LOT 5 IN LORCH'S RESUBDIVISION OF LOT 11 IN BLOCK 6 ALSO LOT 8 IN BLOCK 7 IN RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCKS 50, 52, AND 53 IN THE SUBDIVISION OF THE WEST 1/4 OF SECTION 5, IN COOK COUNTY, ILLINOIS.

PIN# 18-05-309-026-0000 FEQ#

DEPT-01 \$12.25  
T#4444 TRAN 1590 04/06/88 11.12.00  
#0672 # D \*-88-141693  
COOK COUNTY RECORDER

85141693

85141693

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 10th day of MARCH A.D. 19 88

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

12.00 MAIL

(SEAL)

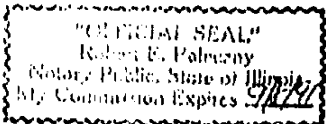
BY: Robert E. Paloczny  
ASST. Vice President  
ATTEST: Mr. [Signature]  
Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF DU PAGE ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY-COMMISSION EXPIRES: 9-8-91

Robert E. Paloczny  
ROBERT PALOCZNY Notary Public



FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
4475 CLAUSRN  
WESTERN SPRINGS, ILLINOIS 60558

Mail to: Thomas J. Cunningham, P.O. #  
38 S. Commercial  
Western Springs, Ill. 60558

THIS INSTRUMENT WAS PREPARED BY: dns  
KENNETH KORANDA MID AMERICA FEDERAL SAVINGS AND LOAN  
DEPT. OF FIN. ADV.  
CHICAGO, ILL. 60601

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