

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_ APR--6-88 13867 88141779 - A - Rec 12.00  
WHEN RECORDED, MAIL TO:



West America Mortgage Company

7000 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1330



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7000 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

\_\_\_\_\_ FIDELITY SAVINGS AND LOAN ASSOCIATION  
5232 WEST BENTLEY, OKLAHOMA CITY, OKLAHOMA 73112

hereinafter referred to as ASSIGNEE, do hereby those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 11, 1987 made and executed by \_\_\_\_\_

\_\_\_\_\_ ELLIOTT DAVIS, divorced and Helen Smedemann

WESTAMERICA MORTGAGE COMPANY, FEDERAL CORPORATION  
which said Mortgage or Deed of Trust was recorded on 9/15/87 as Reception No. 87503846  
in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of \_\_\_\_\_  
County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as:  
\_\_\_\_\_ EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 2858 SOUTH SHORE DRIVE, UNIT H  
CHICAGO, IL 60649

LOAN AMOUNT: 43,128.00

ADD on  
TAX # 21-30-417-04

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_ HZ

WESTAMERICA MORTGAGE COMPANY

BY: \_\_\_\_\_ ANGELA HILTHUS, ASST. VICE PRESIDENT  
BY: \_\_\_\_\_ JAMES A. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

65 : 6 88 & N 9

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_ HZ, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ of WESTAMERICA MORTGAGE COMPANY, 7000 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Eugenia Pritzel  
EUGENIA PRITZEL  
6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: \_\_\_\_\_ CLAUDIA E. ADLER

88141779

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1977

U.S.C.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THAT PART OF LOT 1 LYING NORTHEASTERLY OF A LINE 55 FEET 9 INCHES SOUTHWESTERLY OF AND PARALLEL TO NORTHEASTERLY LINE OF SAID LOT 1 AND MEASURED ON SOUTHEASTERLY LINE OF SAID LOT 1 (EXCEPT NORTHEASTERLY 38 FEET THEREOF) IN SUBDIVISION OF LOTS 119 AND 121 TO 124 INCLUSIVE IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING EAST 1/2 OF THE SOUTHWEST 1/4 AND SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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