

CONTRACT/POOL # _____

UNOFFICIAL COPY

COMMITMENT # _____

LOAN NO. _____

APR--6-88

1 3 8 8 6

88141798 - A - Rec

12:00

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



88141798

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 29, 1987 made and executed by HEIDI A. BANKS, in favor of Jolanda M. Banks

to HIMP FAMILY MORTGAGE COMPANY, ILLINOIS CORP. which said Mortgage or Deed of Trust was recorded on 10/5/87 as Reception No. 87540609 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of CLARK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO

PROPERTY ADDRESS: 8235 S ARISTEAN
CHICAGO, IL 60652

LOAN AMOUNT: 49,996.00

BAO ALL
flow ALL
TAX # 19-36-231-04S

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 ____.

WESTAMERICA MORTGAGE COMPANY

BY: _____
ANGELA HOLT THUIS, ASST. VICE PRESIDENT

BY: _____
JANET A. REHBERGER, ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

APR 88 10:01

On this _____ day of _____, 19 ____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

EUGENIA PRIZEL
6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____

CLAUDIA E. ADLER

MR0200 / 1167

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HOUSE

88141798

Property of Cook County Clerk's Office

THE NORTH 16 FEET 8 INCHES OF LOT 23 AND LOT 24 (EXCEPT THE NORTH 33 FEET 4 INCHES THEREOF) IN BLOCK 20 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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