JNOFFI®#A&®OP

WHEN RECORDED MAIL TO: MERIDIAN MORTGAGE CORPORATION 555 East Lancaster Avenue P.O. Box 6800 St. Davids, PA 19087

Pool # 024050

161159-3 Loan #

THIS INSTRUMENT WAS PREPARED BY: INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5076 SOUTHFIELD, MI 48086-5076

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN by these presents that INDEPENDENCE ONE MORTGAGE CORPORATION, a Michigan Corporation, for value received, hereby assigns to MERIDIAN MORTGAGE CORPORATION, its successors or assigns, a certain mortgage executed by DANNY T. MOURI AND PATRICE MOORE dated FEBRUARY 27, 1986 securing the Dayment of the promissory note described therein, for the sum of THIRTY ONE THOUSAND AND no/100

(\$ 31,000.00), duly recorded in the office of the Recorder of COOK County, ILLINOIS as Document Number 86092290 in Book , Page on March 7 in Book , Page on March 7 and described in said mortgage as follows, to wit:

SEE ATTACHED SCHEDULE "A"

DEFT-01 \$12.25 T#444 TRAN 1602 04/06/88 14:44:00 #0759 # D *-88-142265 COOK COUNTY RECORDER

WITNESS THE HAND AND SEAL of said Corporation this 1st day of January 1, 1988.

INDEPENDENCE ONE MORTGAGE CORIORATION

Attested By:

By: Q

lating D . Harris

Assistant Vice President

STATE OF: MICHIGAN

SS.

COUNTY OF: OAKLAND

On this 1st day of January 1, 1988 before me, a Notary Public within and for said County personally appeared Glenn D. Harris to me personally known, who, being each by me duly sworn, did say he is Assistant Vice President of Independence One Mortgage Corporation, a Michigan Corporation, the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notorial seal the date last above written (SEAL)

BEHNADINE BURRELL Nothry Public, Onkland Co., Mich. My Commission Expires: My Commis Explicit Mary 6, 1991

1200

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UNIT NO. 803 AND UNIT G-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): OUTLOT C IN BROOKWOOD POINT UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE MORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 29, 1971, AND KNOWN AS TRUST NUMBER 1649, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21808431, TOGETHER WITH AN UNDIVIDED 2.61954 PERCENT INTEREST AND AN UNDIVIDED .22873 PERCENT INTEREST RESPECTIVELY, IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

WE HEREBY CERTIFY THIS TO BE A TRUE, CORRECT AND

32.11-108-025-1014 UNIT 1014 32.11-108-025-1038 UNTCA County Clerk's Office Stances