

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
MERIDIAN MORTGAGE CORPORATION  
555 East Lancaster Avenue  
P.O. Box 6800  
St. Davids, PA 19087

88142294

Pool # 041685

Loan # 055064-7

THIS INSTRUMENT WAS PREPARED BY:  
INDEPENDENCE ONE MORTGAGE CORPORATION  
P.O. BOX 5076  
SOUTHFIELD, MI 48086-5076

DEPT-01 \$12.25  
TR4444 THAN 1602 04/06/88 14.49.00  
#0788 # D \*--88-142294  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN by these presents that INDEPENDENCE ONE MORTGAGE CORPORATION, a Michigan Corporation, for value received, hereby assigns to MERIDIAN MORTGAGE CORPORATION, its successors or assigns, a certain mortgage executed by JAMES P. TURNER dated JANUARY 8, 1987 securing the payment of the promissory note described therein, for the sum of SIXTY THOUSAND AND NO/100 (\$ 60,000.00), duly recorded in the office of the Recorder of COOK County, ILLINOIS as Document Number 87023358 in Book       , Page        on JANUARY 13th, 19 87 and described in said mortgage as follows, to wit:

SEE ATTACHED LEGAL SCHEDULE A

WITNESS THE HAND AND SEAL of said Corporation this 1st day of January 1, 1988.

-88-142294

INDEPENDENCE ONE MORTGAGE CORPORATION

Attested By:

[Signature]

By:

[Signature]  
Donna M. Krall/Vice President

STATE OF: MICHIGAN

SS.

COUNTY OF: OAKLAND

On this 1st day of January 1, 1988 before me, a Notary Public within and for said County personally appeared Donna M. Krall to me personally known, who, being each by me duly sworn, did say she is Vice President of Independence One Mortgage Corporation, a Michigan Corporation, the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written  
(SEAL)

[Signature]

THOMAS J. TARANTINE  
Notary Public, Washtenaw County, Michigan  
My Commission Expires: Acting in Oakland County, Michigan  
My Commission Expires October 3, 1989

1200

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358

LOT 13 IN BLOCK 221 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, AND PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 17, 1967 AS DOCUMENT NO. 20232520, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

07-08-411-013 K  
H.C.O

88142294

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