RELEASE OF MORTGAGE

Loan No. 802308-5

FILED FOR RECORD

1988 APR -7 AH 9: 41

88143410

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

The Talman Home Federal Savings and Loan association of Illinois

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto Robert M. Olian and Doris H. Olian, husband and wife

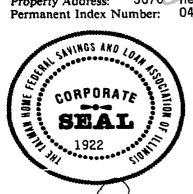
all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 27480245 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Measant Creek, Unit 104, Northbrook, Il 60062 Property Address:

04 -03-038-1004 Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgag and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON F WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of , 19 88 March

THE TALMAN HOME IFTERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREFY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" TINA M. NEWTON Notary Public, State of Illinois My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, illinois 60634

Recorder's Box No. BOX 33'3-60
Mail to:
Mr. & Mrs. Robert Olian
3070 Pheasant Creek, #104
Northbrook 11 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI BE FILED WITH THE RECOR OF DEEDS OR THE REGIST TRUST WAS FILED.

UNOFFICIAL CO

PARCEL 1: UNIT NUMBER 104-A AND GARAGE UNIT MUMBER P-23 IN PHEASANT CREEK COMDONINUM NUMBER FIVE, AS DELIMEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL RETATE: PARTS OF LOTS A AND B IN MHITE PLAIMES UNIT NUMBER 7, BRING A SUBDIVISION IN SECTION 8, TOWNSEIP 42 MORTE, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF 2 ACRES CONVEYED TO P. WALTER, DESCRIBER 4, 1849 AS DOCUMENT NUMBER 24234, ALL IN COOR COUNTY, ILLIMOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF COMPONINIUM RECORDED AS DOCUMENT NUMBER 25459822, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: RASEMENT FOR INGRESS AND SGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTE IN THE DECLARATION OF COVEMENTS, CONDITIONS AND RESTRICTIONS FOR THE PHEASANT CREEK ASSOCIATION RECORDED AS DOCUMENT NUMBER 22648909, AS SUPPLEMENTED FROM TIME TO TIME, AND IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 25459821.

COMPANY TO LUMBERS

UNIT 104A 1085 HAR 20 15 10: 25 2/480245 -200-038-1004 1050 UNIT PA3

BY STATUTE

property address - 1970 Physicant Greek, buil 104, Northbrook, 11 60062 Paragrame today Number - 04-03-020-1000\$

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STATE OF HILLINGISE COUNTY OF COOK I

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THE DESTRUMENT WAS PREPARED BY

PRESIDENT HOME MOST WARE OUTPORATION क्रक्रप्रकार है। अन्येक्ष्य के प्रकार के प्रकार settor construentiness

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OWNER THIS RELEASE SHALL TRUST WAS FILED.

FOR THE PROTECTION OF THE

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