

UNOFFICIAL COPY

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FULL SATISFACTION AND RELEASE OF MORTGAGE

C. P. HALL FEDERAL CREDIT UNION, a federal credit union existing under the laws of the United States of America, for and in consideration of the indebtedness secured by JUNIOR MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of One Dollar (\$1.00) the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHARLES P. HALL, II of the County of Cook, State of Illinois, all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain JUNIOR MORTGAGE dated the 28th day of July, 1979 and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 25308191, to the premises therein described, as follows, to wit:

LOTS 21 & 22 in Block 19 in Hollywood a Subdivision of South West 1/4 of Section 15, Township 39 North, Range 12 East of the Third Principal Meridian, (except the West 100 acres thereof) and (except the right of way of the Chicago Burlington and Quincy Railroad) in Cook County, Illinois

PIN: 15-35-323-017 & 15-35-323-018

PROPERTY ADDRESS: 2837 WOODSIDE AVE., BROOKFIELD situated in the town of Brookfield, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said credit union has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 24th day of March, 1988.

C. P. HALL FEDERAL CREDIT UNION

ATTEST:

Secretary (Signature: Vivian Lange)

BY: (Signature: Charles P. Hall II) President

1200

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 APR -7 AM 9:46

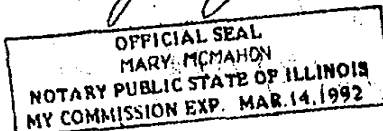
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I, Mary J. McMahon, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT C. P. Hall II, personally known to me to be the President of C. P. HALL FEDERAL CREDIT UNION, a federal credit union existing under the laws of the United States of America, and, Vivian Lange, personally known to me to be the Secretary of said credit union, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said credit union and caused the seal of the credit union to be affixed thereto pursuant to authority, given by the Board of Directors of said credit union as their free and voluntary act, and as the free and voluntary act and deed of said credit union, for the uses and purposes therein set forth.

GIVEN UNDER my hand and Notarial Seal this 24th day of March, 1988.

(Signature: Mary J. McMahon) Notary Public Mary J. McMahon

THIS INSTRUMENT PREPARED BY: John T. O'Connell, Esq. 8695 S. Archer Ave., Unit 21 Willow Springs, IL 60480 839-2300



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Handwritten notes on the left margin: #918234, #6, #3, 3050-25-11

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NOTICE OF SALE

PROPERTY OF THE STATE OF ILLINOIS

IN SENATE, JANUARY 11, 1977
SENATOR [illegible]

Property of Cook County Clerk's Office



Postmark: 00 21

Mail Is:
Charles P. Hall
3837 Workside
Brookfield, Il 60513

BOX 333 - GG

881/13449