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RELEASE OF AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT

9# 7138558

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, (hereinafter called Bank), for and in consideration of the sum of TEN DOLLARS (10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge onto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER LAND TRUST #66731

its/their successors and assigns, all right, title, interest, claims and demands of every nature whatsoever which the undersigned has or may have acquired in, through or by that certain Amendment to Mortgage and Security Agreement bearing date of the 20 day of May, 1986 and recorded in the Office of the Recorder of Deeds of the County of Cook State of Illinois, on September 30, 1986 in Book Page as Document No. 86446353 to any and all the premises therein described, to-wit: 4200 W. 95th St. Oak Lawn, IL

See Attached Exhibit A

TAX I.D. NOS. 24-03-400-039; 24-03-408-012 GBO ALL together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused these Presents to be signed by its Vice President, attested to by its SECONd VICE PRESIDENT, and its corporate seal to be hereunto affixed on this 31st day of March, 1988.

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By: [Signature] Title: Vice President

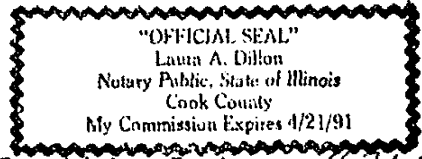
ATTEST: [Signature]

COOK COUNTY, ILLINOIS FILED FOR RECORD 1988 APR -7 PM 2: 55 88143670

STATE OF ILLINOIS))SS. COUNTY OF COOK)

I, LAURA A. DILLON, a Notary Public in and for the State and County aforesaid, do hereby certify that before me this day personally appeared PATRICK DALY and MARGARET LAMBKA, known to me to be the VICE PRESIDENT and SECONd VICE PRESIDENT of Continental Illinois National Bank and Trust Company of Chicago, a national banking association, and each acknowledged to me that he executed and delivered this instrument as their free and voluntary act and deed of the aforesaid association.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 31st day of MARCH, 1988.



[Signature] Notary Public

My Commission Expires: 4-21-91

THIS DOCUMENT PREPARED BY: E. M. HALL c/o Continental Ill. Natl Bk & Tr. Co 231 S. LaSalle Street Chicago, Ill. 60697

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Property of Cook County Clerk's Office



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COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, ILL. 60601
TEL: (312) 603-4000

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EXHIBIT A

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LEGAL DESCRIPTION

PARCEL 1:

LOT 1 AND LOT 2 (EXCEPT THE WEST 180.75 FEET OF LOT 2) IN WIEGEL AND KILGALLEN'S 95TH STREET SUBDIVISION OF THE NORTH 300 FEET OF THE SOUTH 350 FEET OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS THE NORTH 25 FEET OF THE SOUTH 375 FEET (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE WEST 512.48 FEET THEREOF) OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT AND FOR THE BENEFIT OF AFORESAID PARCEL 1 AS SHOWN ON EXHIBIT 'D' ATTACHED TO GRANT OF EASEMENT DATED DECEMBER 3, 1984 AND RECORDED MARCH 7, 1985 AS DOCUMENT 27467030 OVER, UPON AND UNDER A PARCEL OF LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 IN WIEGEL AND KILGALLEN'S 95TH STREET SUBDIVISION OF THE NORTH 300 FEET OF THE SOUTH 350 FEET OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF LOT 2; THENCE EAST ALONG THE SOUTH LINE OF LOT 2 FOR A DISTANCE OF 140.75 FEET TO A POINT OF BEGINNING; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 2 FOR A DISTANCE OF 150.00 FEET TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 2 FOR A DISTANCE OF 47.00 FEET TO A POINT; THENCE NORTH 150 FEET TO A POINT OF THE NORTH LINE OF LOT 2 THAT IS 93.75 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF LOT 2 FOR A DISTANCE OF 87.00 FEET TO A POINT; THENCE SOUTH FOR A DISTANCE OF 300 FEET TO A POINT ON THE SOUTH LINE OF LOT 2, SAID POINT BEING 180.75 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF LOT 2 FOR A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING;

AND

ALSO

THE WEST 86.98 FEET OF THE NORTH 25 FEET OF THE SOUTH 375 FEET (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE WEST 425.50 FEET THEREOF) OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT APPURTENANT AND FOR THE BENEFIT OF AFORESAID PARCEL 1 AS SHOWN ON EXHIBIT 'D' ATTACHED TO GRANT OF EASEMENT DATED DECEMBER 3, 1984 AND RECORDED MARCH 7, 1985 AS DOCUMENT 27467030 OVER, UPON AND UNDER A PARCEL OF LAND DESCRIBED AS FOLLOWS:

THE EAST 69.25 FEET OF LOT 3 AND THAT PART OF LOT 2 DESCRIBED AS FOLLOWS:

BEGINNING AT SOUTH WEST CORNER OF SAID LOT 2 THENCE EAST ALONG THE SOUTH LINE OF LOT 2, 140.75 FEET; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 2, 150 FEET TO A POINT; THENCE WEST PARALLEL TO THE SOUTH LINE OF LOT 2, 47 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 150 FEET TO A POINT IN THE NORTH LINE OF LOT 2 THAT IS 93.75 FEET EAST OF THE NORTH WEST CORNER; THENCE WEST ALONG THE NORTH LINE OF LOT 2, 93.75 FEET TO THE NORTH WEST CORNER OF LOT 2; THENCE SOUTH ALONG THE WEST LINE OF LOT 2 TO THE POINT OF BEGINNING, ALL IN WIEGEL AND KILGALLEN'S 95TH STREET SUBDIVISION OF THE NORTH 300 FEET OF THE SOUTH 350 FEET OF THE EAST THREE-QUARTERS OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE WEST 163 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT;

THE NORTH 25 FEET OF THE SOUTH 375 FEET (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE WEST 262.50 FEET THEREOF), OF THE EAST THREE-QUARTERS OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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USPS 4625

Handwritten address:
Newberry, Quinlan, Handberg
33 N. Dearborn St.
Chicago, IL 60602
Attn: Mr. Jones

BOX 933 - 1H