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M.P. #13C11D52.4

COMMISSION EXPIRATION DATE:

88144632

OFFICIAL SEAL  
Antoinette M. Falsetti  
Notary Public, State of Illinois  
My Commission Expires 10/27/90

Antoinette M. Falsetti

Notary Public

THIS INSTRUMENT PREPARED BY  
SUSAN KRAKOWSKI, 4242 N. HARLEM, NORRIDGE, ILLINOIS 60634  
4242 NORTH HARLEM  
NORRIDGE, ILLINOIS 60634



Given under my hand and notarial seal this 11 day of MARCH 19 88

The undersigned, a Notary Public in and for the county and state aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

APR-7-88 2 88144632 - A - Rec 12.00  
COUNTY OF COOK  
STATE OF ILLINOIS

ANNA PESCATORE

LOAN SERVICING OFFICER

ATTEST  
*Anna Pescatore*

7 APR 88

JANET M. FOLTMAN  
Vice-President

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 11 day of MARCH 19 88

or obligation therein described and the money due or to become due including all interest thereon.

which said mortgage is recorded in the office of the recorder of Deeds Auditor Volume in Book No. of COOK County, in the state of ILLINOIS together with the said note as Document No. 88 082275 Reception file Page of COOK County, in the state of ILLINOIS together with the said note as Document No. 88 082275 Reception file

88144632

COMMONLY KNOWN AS: 18636 WILLOW AVENUE COUNTRY CLUB HILLS, ILLINOIS 60477

AHO

31-03-204-003-0000

31-03-400-017  
31-03-209-035

LOT 132 IN MONARCH PLACE PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

to wit:

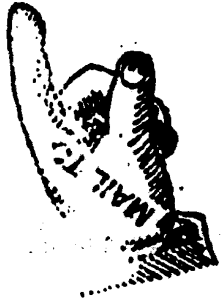
to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, its successors and assigns, that certain mortgage, made by HERBERT BUTLER AND VIRGINIA M. BUTLER, HUSBAND AND WIFE FEBRUARY 19, 1988

ASSIGNMENT OF MORTGAGE TANC # 246068-8 FLEET # 556937-6

88144632

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Property of Cook County Clerk's Office

RECEIVED

COOK COUNTY CLERK'S OFFICE

15.00