## UNO FOR FRED PORT STATES

For and in consideration of One Dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, trans-

a certain Indenture of Mortgage executed	by JAMES C. BROWN, A BACHELOR
of CITY OF CHICAGO , County of	COOK , State of ILLINOIS
and dated the <u>26TH</u> Day of <u>JUNE</u>	, A.D., 19 85 , to FLEET MORTGAGE
CORP.	on certain lands in the County of
COOK and State of	ILLINOIS , together with the Note
therein referred to and all the right, ti	tle and interest conveyed by said Mortgage,
and to said lands, which Mortgage was du	ly recorded in the Office of the Register of I
in and for the County of COOK	, in the State of ILLINOIS
an the county of COOK	A D 10 0s in the State of Tablifold
on the 2ND day of JULY ,	A.D., 19 85, in No.
of Mortgages, on Page No.	, as Document No. 85085851
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LOT 3, IN E.A. CUMMINGS AND COMPANY	S 55TH STREET BOULEVARD ADDITION IN THE SOUTH
EAST QUARTER (SE 1/4) OF SECTION 7, TO	OWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MEKIDIAN, IN COOK COUNTY, I	LLINOIS.
U <sub>A</sub>	
(0)	
6 2.0 C	
PIN(#) - 20-07-419-02-	
	<b></b>
PROPERTY ADDRESS:	88144685
5306 SOUTH WOOD	881 <sup>440</sup>
	Crack Control of the
CHICAGO, IL 60609	-
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<u> </u>	
To have and to hold the said Note and	Mortgage, and the debt thereby secured, and
right, title and interest conveyed by sai	d Mortgage, in and to the lands therein descr
to the said PROTECTED HOME MUTUAL LIFE	LASUPANCE COMPANY
its successors and assigns forever, for i	ts and their use and benefit, not however, he
guaranteeing anything and without recourse	
	that it as good right to assign the same.
In Witness Whereof, the said FLEET MO	RTGAGE CORP, has caused these presents to be
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	igned by its Assistant Secretary, and its cor
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Revised 12-18-84 F=1021

## "UNOFFICIAL COPY

Secretary of Court of Courts of Cour