For the protection of the owner, this Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed.

88144845

Know all Men by these Presents, That the FIRST NATIONAL BANK OF MORTON; GROVE, a National Banking Association

existing under the laws of the State of Illinois, for and in consideration of the payment of

Deed hereinafter mentioned, and the Trust the indebtedness secured by the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Morris Aron and Susan Aron, his wife----and State Cook of the County of of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or notober 🔭 Deed bearing date the 31st day of by a certain irust County, in the State and recorded in the Recorder's Office of Cook A, D. 19 86 , as document No. 86566534

of Illinois.

November 28, 1986
and assignment of carts document #86-566535.
to the premises therein described as follows, to wit:

-88-144845

THE SOUTH WEST 89.91 FEET OF THE NORTH WEST 0.83 FEET OF LOT 13 (EXCEPT THAT PART LYING BETWEEN THE NORTHEASTERLY LINE OF LINCOLN AVENUE AND A LINE 17 FEET NORTHEASTERLY OF, MEASURED AT RIGHT ANGLES THERETO AND PARALLEL WITH THE NORTHEASTERLY LINE OF LINCOLN AVENUE AS CONVEYEL TO THE CITY OF CHICAGO BY DOCUMENT NUMBER 10667419) IN BLOCK 32 IN W.F. KAISER AND COMPANY'S SECOND ADDITION TO ARCADIA TERRACE, A SUBDIVISION OF THE SOUTH WEST 1 OF THE SOUTH EAST 1 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL AFRIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOT 14 IN BLOCK 32 IN W.F. KAISER AND CO.1PANY'S SECOND ADDITION TO ARCADIA TERRACE,
BEING A SUBDIVISION IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT THEREOF RECORDED OCTOBER 28. 1914
AS DOCUMENT NUMBER 5521267 (EXCEPT THAT PART OF LOT 14 AFORESAID LYING BETWEEN THE
NORTHEASTERLY LINE OF LINCOLN AVENUE AND A LINE 17 FEET NORTHEASTERLY OF, MEASURED
AT RIGHT ANGLES THERETO AND PARALLEL WITH THE NORTHEASTERLY LINE OF LINCOLN AVENUE AS
CONVEYED TO THE CITY OF CHICAGO, BY DEED DATED AUGUST 2, 1935 AND RECORDED ON OCTOBER
2, 1935 AS DOCUMENT NUMBER 11687319), IN COOK COUNTY, ILLINOIS.

Commonly knwon as: 5695 N. Lincoln Ave. Chicago, IL 66059

Permanent Tax I.D. #13-01-417-038-0000, 13-01-417-056-0000

Situate in the City of 25 17 Chicago 25 County of 21 13 200k

and State

of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said FIRST NATIONAL BANK OF MOR!'ON GROVE, a National Banking Association has caused its seal to be hereto affixed, and has caused its name to be signed to these

presents by its Exe. V. President, and attested by its Vice President, this

5 î'.

day of March A. D. 19 88

DEPT-01 \$14.25 T#4444 TRAN 1636 04/07/88-13:43:00 #1257 # 15 # -88-1.44845 COOK COUNTY RECORDER

(SEAL)

This Instrument repaired By:
6201 W. Dempster Street

Morton Grove, Illinois / 2053

R. B. McFeely, Jr., Executive Vice President

Attest: Que Que Vice President

FIRST NATIONAL BANK OF MORTON GROVE,

a National Banking Association

Aren Larson Vide President

14.00 MAIL

8814484

sioniffI

TO STATE

COOK

COUNTY OF

Maureen Wagner-Petzke

A NOTARY PUBLIC

GROVE, a National Banking Association, personally known to me to be the Exe. V. President of the FIRST NATIONAL BANK OF MORTON in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. B. McFeely, Jr.,

personally known to me to be the vice

Karen Larson

GIVEN under my hand and

that as such Exe. V. President and V. President , they signed and delivered the said instrument subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged Press of said banking association, and personally known to me to be the same persons whose names are

said banking association as their free and voluntary act, and as the free and voluntary act and deed of said said banking association to be affixed thereto, pursuant to authority, given by the Board of Directors of of said banking association and caused the seal of as Exe. Vice Lucaldent and Vice President

corporation, for the uses and purposes therein set forth.

seal this Sth

UNOFFICIASS OF PROPERTY:

"OFFICIAL SEAL"
MAUREEN WAGNER-PETZKE
MALINY Public Chole County, Ellinois

Fr. Containing on London March LL, 1991

March

FIRST NATIONAL BANK OF MORTON GROVE a National Banking Association

By Corporation

Kelease Deed

D' 18

30 COOK COOK

948 Dempster * Suite 202

HAIL TO:

PAUL W. PLOTNICK, LTD.

Amorney at Law

Stokia, IL 60077