

UNOFFICIAL COPY

62100546

68146492

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Fwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 2ND day of OCTOBER 1987 made by:
WILLIE B. BOOKER, MARRIED TO DEBRA J. BOOKER

to it, securing the payment of the promissory note therein described for the sum of THIRTY THOUSAND, ONE HUNDRED TWO AND 00/100 Dollars (\$ 30,102.00) and all right, title, and interest in and to the premises situated in the County of COOK and State of ILLINOIS and described in said mortgage as follows:

to wit:

PARCEL 1: THE SOUTH 1/2 OF LOT 13, LOT 14 IN BLOCK 7 IN HARVEY RESIDENCE SUB-DIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2; LOT 15 IN BLOCK 7 IN HARVEY RESIDENCE SUBDIVISION BEING A SUB-DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15226 HONORE, HARVEY, IL. 60426 PIN #29-18-210-037 & 29-18-210-036

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87544314

TOGETHER WITH the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE PRESIDENT, and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 4TH day of NOVEMBER 1987

MARGARETTEN & COMPANY, INC.

ATTEST
(SEAL)

Gloria Tullo

BY

TERRI L. GIBBS

ASSISTANT SECRETARY
GLORIA TULLO

ASST. VICE PRESIDENT
TERRI L. GIBBS

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4TH day of NOVEMBER 1987

PREPARED BY: TERESA GARRANDER
MARGARETTEN & COMPANY, INC.
280 Maple Street
Perth Amboy, New Jersey 08861

Teresa Garrander
NOTARY PUBLIC

TERESA GARRANDER
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1306 (8/86)

Replaces IS 1306 (10/84)

TG

68146492

UNOFFICIAL COPY

APR-8-88

14619

88146492 - A - Rec

12.00

Property of Cook County Clerk's Office



RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL

88146492

8 APR 03 11

88146492

12.00 / E