UNOFFICIAL COPY 4 3

88146648

Homewood, Illinois 60430

THE GRANTOR ERMC, INC., formerly known as Equitable Relocation Management Corporation
A corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in Illinois for and in consideration of the sum of Ten (\$10.00) and no/100thsDOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS to DAVID / MARKLE, JR.
and JANET / MARKLE, husband and wife, in JOINT TENANCY, and not as tenants in common,
the following described Real Estate situated in the County of
Lot 18 in Block 12 in Flossmoor Park Third Addition, a Subdivision of the East 5 of Lots 1 and 2 (except South 660 feet) in the Northeast 5 of Caction 1, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
Tax #31-01-208-016 BM C 18434 Dundee Averue, Homewood, Illinois 60430 88146648
Subject to building lines, easements, covenants, conditions and restrictions of record.
AND the Grantor covenants and agrees to and with grantee, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor, the Grantor will WARRANT and DEFEND.
In Witness Whereof, said Grantor has caused its constate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice- President, and attested by its Assistant Secretary, this 30 to day of Warch 19 8 .
IMPRESS CORPORATE SEAL HETTY BUDINAN, ASSISTANT VICIT ATTEST DAWN GRIFFIN, ASSISTANT SECRETARY
State of ILL . County of COOK ss. i, the undersigned, a Notary Public, in and for the County and State aforesaid. DO HEREBY CERTIFY, that HETTY BUDIMAN personally known to me to be the Asst. Vice- President of the ERNC, INC. Tormerly known as Equitable Relocation Management Corporation.
corporation, and <u>DAWN GRIFFIN</u> personally known to be the <u>Assistant</u> Secretary of said corporation, applied before the this day in person and severally acknowledged that they signed and delivered the said instrument on behalf of said corporation, and caused the source of the seal thereof be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation for the uses and purposes therein
set forth. Given under my hand and official seal, this 300 day of work 1980
Commission expires September 20 19 90
This instrument was prepared by Anthony Zombolas, 15 Spinning Wheel Rd., Hinsdale, Illinois, and
ADDRESS OF PROPERTY
Mr. Lou Gasperec - Attorney at Law 18434 Dundee Avenue

P.O. Box 1076

Homewood, Illinois 60430

Corporation To Individual

-88-146648

DEPT: T#44
#15

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1200 MAIL