\$12.25

88146679

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COOK COUNTY RECORDER

The Above Space For Recorder's Use Only)

TRAN 1654 04/08/68 19:28:00

DEPT-01

T#4444

CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any wairanty with respect thereto, including any wairanty of merchantability or fitness for a particular purpose

(Corporation to Individual)

THE GRANTOR

Ahmanson Developments, Inc.

a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of DOLLARS. No/100

& other good & valuable considerations in hand paid, and pursuant to authority given by the Board of ...Directors... of said corporation, CONVEYS and WARRANTS to P. Neill Petronella, 1955 W. North Avenue, Melrose Park, Illinois 60160

NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of ... in the State of Illinoi,, to wit:

IN ASKLET WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 91 THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 FODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87546573 IN COOK COUNTY,

TO HAVE AND TO HOLD THE ABOVE GRANTED PREMISES SUBJECT TO TAXES FOR 1987 AND 1988, EASEMENTS AND PESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.

1110	
Permanent Real Estate Index Number(s): 15 3(460 003-0000 LOP LAT	 .
Address(es) of Real Estate: 11460 Burton Drive Mestchester, Illinois 60153	: صد
4	
In Witness Whereof, said Grantor has caused its corporate seal to be 'e eto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 28th	ie.
day of _March, 19 88.	
Ahmanson Developments, Inc.	
	· ·

IMPRESS CORPORATE SEAL

State of Rimons, County of Los Angeles ss. I, the undersigned, a Notary Public, in and or the County and State aforesaid, DO HEREBY CERTIFY, that SHIRLEY ELLIOTT personal tv known to me to be the Vice President of the

Ahmanson Developments, Inc. corporation, and BRENDA D. SMITH personally known on to be Secretary of said corporation, and personally known to be

the same persons whose names are subscribed to the foregoing instrument, appeared 4 before me this day in person and severally acknowledged that as such Vice..... President and Assistant Secretary, they signed and delivered the said instru-

ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

284 Given under my hand and official seal, this ...

PRESIDENT

SECRETARY

Commission expires JANUARY 10

HERE

JMPRESS

NOTARIAL SEAL

HERI,

California

Assistant

Jeffrey P. Gray, One IBM Plaza, This instrument was prepared by

MAIL

WARRANTY DEED Corporation to Individual TO

GEORGE E. COLE®

Property of Cook County Clerk's Office