

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS
COUNTY OF

} SS.

88116880

The claimant, RUSH ELECTRIC CORPORATION, of HOFFMAN-ESTATES, IL, County of COOK, State of Illinois, hereby files notice and claim for lien against TRISTAR BUILDING CORPORATION

contractor, of SCHAUMBURG, IL, County of COOK

State of Illinois, and NORTH BARRINGTON DEVELOPMENT CO / DELTA PROPERTIES LTD (hereinafter referred to as "owner"), of SCHAUMBURG, IL, County of COOK, State of ILLINOIS, and states:

That on 9-17, 1987, the owner owned the following described land in the County of COOK, State of Illinois, to-wit:

to-wit: LOTS 4, 5 & 6 BLOCK 32 EXCEPT WEST 84 FEET OF LOT 6 UNIT #3 BEING THE SUBDIVISION OF PARTS OF SECTION 26 AND 27 IN TOWNSHIP 42, NORTH RANGE 10 EAST OF 2ND PRINCIPLE MERIDIAN IN COOK COUNTY, ALSO KNOWN AS 2401 PLUM GROVE ROAD, ROLLING MEADOWS, ILLINOIS.

LOTS 4-5-6 EXCEPT W 84' OF LOT 6 IN BLK 32 IN (A.T. MCINTOSH & CO'S MALATINE ESTATES UNIT #3 A SUB OF PARTS OF SECTIONS 26-27-42-10 LOT 4, 5, 6

Permanent Real Estate Index Number(s): 02-27-407-010, 013, 014, 017 K H B O

Address(es) of premises: 2401 PLUM GROVE ROAD, ROLLING MEADOWS, IL, and 455 STATE PARKWAY, SCHAUMBURG, IL. SUITE 106 88116880

was owner's contractor for the improvement the eof.

That on SEPTEMBER 10, 1987, said contractor made a subcontract with the claimant to FURNISH AND INSTALL ELECTRICAL REMODELING OF SUITE 230 FOR BORG WARNER FINANCIAL DIVISION

for and in said improvement, and that on OCTOBER 30, 1987, the claimant completed thereunder THE ELECTRICAL REMODELING OF SUITE 230 FOR THE CONTRACT PRICE OF \$9,730.00

That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ and completed same on 9/19/87

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) do not reside in said County.

That said contractor is entitled to credits on account thereof as follows: - 0 -

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of \$9,730.00 (NINE THOUSAND SEVEN HUNDRED THIRTY AND NO/100) Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

PREPARED BY: ED RUSCH
605 FREDERICK LN.
HOFFMAN ESTATES, IL 60195

RUSH ELECTRIC CORPORATION
(Name of sole ownership, firm or corporation)

By Carol J. Rusch, President

1 State what the claimant was to do.
2 "All required by said contract to be done," or "delivery of materials to the value of \$" or "labor to the value of \$" etc.
3 If extras fill out, if no extras strike out.
4 Strike out clause (a) or (b).

UNOFFICIAL COPY

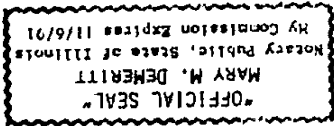
88146880

good title
mail

Property of Cook County Clerk's Office

DEPT-02 FILING \$7.25
T#1111 TRAN 7841 04/08/88 10:38:00
#4270 # 2 * 08-146880
COOK COUNTY RECORDER

MAIL TO RUSH ELECTRIC
605 FEDERICIC LANE
HOPKINSON ESTATES, IL 60145



88146880

Subscribed and sworn to before me this 8th day of April, 19 88
Mary M. Demeritt
Notary Public

the claimant; that she has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

State of Illinois }
County of Cook }
The affiant, Charles F. Busch }
on oath deposes and says that he is President of Rush Electric Corp, being first duly sworn.