

88146179

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Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIE A. GRAY, a widow and WILLIAM V. GRAY and CAMILLE G. GRAY, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever and Assignment of Rents It may have acquired in, through or by a certain mortgage deed/bearing date the 22nd day of April A. D., 19 80, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page 25456054, as Document No. 25456055 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

239312

PARCEL 1: UNIT NO. 108-H, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE AFORESAID NORTHWEST 1/4; THENCE NORTH 527.83 FEET ALONG THE EAST LINE OF SAID NORTHWEST 1/4; THENCE WEST 155.54 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID NORTHWEST 1/4, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST 175.03 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.56 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID NORTHWEST 1/4; THENCE EAST 175.03 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 73.56 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Coventry Place Condominium Building No. 9 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39320, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25299615, together with an undivided 4.6182% interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

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Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Coventry Place Homeowners' Association dated the 16th day of May, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25299611, and also registered with the Office of Registrar of Titles, Cook County, Illinois, as Document No. 3138686, which is incorporated herein by reference thereto.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box 15

Release of Mortgage

BY CORPORATION

TO

MAIL TO:
Francis Higgins, Attorney at Law
2720 W. Lunt
Chicago, IL 60645

Property of Cook County Clerk's Office

Prepared by Shelly Sherman
under the supervision of
David A. Bridewell, Attorney

100-447110

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11-21-88

Notary Public

GIVEN under my hand and notarial seal, this 29th day of March A. D. 1988
forth.
voluntary act and deed of said corporation for the uses and purposes therein set
Directors of said corporation as their free and voluntary act, and as the free and
corporation to be affixed thereto, pursuant to authority given by the Board of
Asst. Secretary of said corporation and caused the corporate seal of said
signed and delivered the said instrument of writing as Vice President and
acknowledged that as such Vice President and Asst. Secretary, they
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
and Indra K. Ramdass Asst. Secretary of said corporation personally known to me to be the
the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
in the State aforesaid, DO HEREBY CERTIFY that Valerie Fieck personally known to me to be
County of COOK, the undersigned a Notary Public in and for said County

STATE OF ILLINOIS, }
County of COOK, }
Asst. Secretary of said corporation
Attest: *Valerie Fieck*
By: *Valerie Fieck*
Vice President
Asst. Secretary
Secretary
and attested by its Asst. Secretary, this 29th day of March A. D. 1988
to be affixed, and these presents to be signed by its Vice President,
hath herunto caused its corporate seal

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN: 09-15-100-027-1008; 9500 Dee Road, #108H, Des Plaines, IL 60016

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RIPER ATTACHED PART... EXPRESSLY MADE A PART HEREOF

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2011/12

Prepared by *[Signature]*
under the supervision of
David A. Bridewell, Attorney

Property of Cook County Clerk's Office

Box 15

Release of Mortgage

BY CORPORATION

TO

MAIL TO:
Francis Higgins, Attorney at Law
2720 W. Lunt
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