AFFIX "RIDERS" OR REVENUE STAMPS HERE

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THE ANDEN GROUP, A California Limited Partnership

of the City	Sherman O	aks County of	Los	Angeles
State ofCalifo	rnia	for and in cor	isider	ation of
TEN & NO/100-			DOL	LARS,
CONVEY and \	WARRANT 1	10	in har	nd paid,

PATRICIA KEANE, 1800 Burning Oak Trail, Barrington Hills, II.
(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Us

the following described Real Estate situated in the County of \_ State of Illinois, 1/2 wi:

LOT 56-D IN THE COMMONS OF SURREY WOODS BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDY IN RECORDED NOVEMBER 17, 1986, AS DOCUMENT #R86-544179, IN COOK COUNTY ILL . TO IS.

Subject to convenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s):	06-15-40 <b>9</b> -059	
Address(es) of Real Estate:		
	DATED this 6 day of April 188	

DATED this.

THE ANDEN GROUP, A California Limited Partnership BY: MIDEN CORPORATON

(SEAL)

dayof

PLEASE PRINT OR TYPE NAME(S) BELOW

SIGNATURE(S)

California BY: Corporation,

(SEAL) Francene A. Hynd Authorized Officer

\_ ss. 1, the undersigned, a Notary Public ir. and for State of Illinois, County of \_\_\_Cook said County, in the State aforesaid, DO HEREBY CERTIFY that

Francene A. Hynd

IMPRESS SEAL HERE

personally known to me to be the same person \_\_\_\_ whose name \_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, t	his6	day of <u>April</u> 19_88
Commission expires June 2		

NOTARY PUBLIC This instrument was prepared by Fran Hynd, 2401 W/ Hassell, Suite 1565, Hoffman Estates; (NAME AND ADDRESS)

	1
	(Name)
MAIL TO	Company to the contract of the
	(Address)
	( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )
	(Cin. State and Zip)

SEND SU	BSEQUENT 17	AX BILLS 10	
KEA	NE		
486	Ascot I	(Name) ane	
		(Address)	
Stre	amwood,	II.	
	10.	ty State and Zint	

RECORDER'S OFFICE BOX NO

OR

## **UNOFFICIAL COPY**

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