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THIS INDENTURE WITNESSETH, That	, Jr. and
Patricia Wasilewski, His wife	
Rolling Meadows, Illinois 60008	(State)
for and in consideration of the sum of . Nine. Thousand . Even-	
in hand paid CONVEY AND WARRANT to	
of 25 E. Campbell, Arlington Heights, Illin	ois 60005
as Trustee, and to his successors in trust hereinafter named, the following de estate, with the improvements thereon, including all heating, air-condition plumbing apparatus and fixtures, and everything appurtenant thereto, toget rents, issues and profits of said premises, situated in the County ofC	scribed real ing, gas and Above Space For Recorder's Use Only ther with all
Lot 716 in Rolling Meadows Unit No. 4, being a subdivision of part of the South half of Section 25 and part of the North half of Section 36, Township 42 north, Range 10, East of the Third Principal Meridian, in Cook County, Illinois	
Hereby releasing and waiving our lights under and by virtue of the homest $(\gamma \cdot D \cdot C)$	ead exemption laws of the State of Illinois.
Permanent Real Estate Index Numb ((s): 02-25-310-021 Address(es) of premises: 2601 Si walt, Rolling Meade	ows, Illinois 60008
IN TRUST, nevertheless, for the purpose of securing performance of the covenants and agreements herein. WHI REAS, The Grantor is justly indepted upon OTO principal promissory note bearing even date herewith, payable	
	each successive month thereafter until fully
paid.	
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shall, at the option of the legal holder thereof, without notice, become impart————————————————————————————————————	thereof, or by suit at law, or both, the same as if all of said indebtedness had reneured in behalf of plaintiff in connect on with the foreclosure hereof— nographer's charges, cost of procuring or complete, on abstract showing the the Grantor, and the like expenses and disburser chts, occasioned by any stedness, as such, may be a party, shall also be party, the Grantor All such shall be taxed as costs and included in any decree the may be rendered in thave been entered or not, shall not be dismissed, in it clease hereot given, orney's lees, have been paid. The Grantor for the Grantor r, nd for the heirs, possession of, and income from, said premises pending, uch foreclosure is Trust Deed, the court in which such complaint is filed, may at once and opoint a receiver to take possession or charge of said premises with power to 6 58 MFV 9 County of the grantee, or of his resignation, refusal or failure to act, then
and it for any like causes which it successor fail or refuse to act, the person appointed to be secured successor in this trust. And when all of the aforesait trust, shall release said permises to the party entitled, on receiving his reason	of said County is hereby appointed to be first successor in this trust; who shall then be the acting Recorder of Deeds of said County is hereby. I covenants and agreements are performed, the grantee or his successor in nable charges.
HEAL	March ,1988
Witness the hand and seal of the Grantor this 15 Cr. day of	(SEAL) Frank Wasilewski, Jr.
Please print or type name(s) below signature(s)	(8 Jatura Cian Courte (SEAL)

This instrument was prepared by KAREN KASTEL

ARLINGTON HIERARTS FEDERAL NAME AND ADDORAGE AND LONG AUTOCON AUTOCIA CION 25 BAST CAMPOLIAL STREET ARTINGTON PRIGITS IL LINER COOK

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UNOFFICIAL COPY

Suzanne J. Donato _____, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frank Wasliewski, Jr. and Patricia Wasliewski personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as Atheir free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. 15th Given under my nand and official seal this ... Of County Clert's Office June 30, 1990 Commission Expires... 58146371 SAVINGS and LOAN ASSOCIATION ARLINGTON HPIGHTS ILLINOIS GAME ARLINGTON HEIGHTS FEDERAL SECOND MORTGAGE 25 EAST CANTILLIA STREET KAREN KASTEN 2

· BOX No.

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