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This Instrument was Prepared by and should be returned to

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LAURETTA DAVIES  
Continental Illinois National Bank and Trust Company of Chicago  
231 South LaSalle Street, Chicago, Illinois 60697

EQUITY LINE MORTGAGE MODIFICATION AGREEMENT

THIS EQUITY LINE MORTGAGE MODIFICATION AGREEMENT made and entered into as of the 7TH day of APRIL 1988 by and between DENNIS L. WELLS AND PAMELA WELLS, HIS WIFE AS TENANTS IN\* ("Borrower"), and CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 231 South LaSalle Street, Chicago, Illinois 60697, a national banking association ("Lender").

WITNESSETH

Borrower has executed and delivered a Continental Equity Line Agreement (the "Agreement") dated DECEMBER 26, 1986 with a Credit Limit in the amount of \$ 18,000.00 from Lender to Borrower; and

Borrower has delivered to Lender a Mortgage (the "Mortgage") dated DECEMBER 26, 1986 encumbering certain real property (the "Property") in COOK County, ILLINOIS which Mortgage was recorded on 1-12-87 as Document No. 8703949 in the office of the Recorder of Deeds, COOK County, ILLINOIS. The Property is legally described as follows:

\*COMMON

THE SOUTH HALF OF LOT 18 IN BLOCK 44 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, OF PART OF THE SOUTHEAST QUARTER OF SECTION 5, AND THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9823 S. ABERDEEN - CHICAGO, ILLINOIS 60643

00.517

COOK COUNTY RECORDS DEPARTMENT

215 WEST WASHINGTON STREET

CHICAGO, ILLINOIS 60601

P.T.N. 25-08-227-009 VOLUME: 454

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Lender is the current holder of the Agreement and is the Mortgagee under the Mortgage; and

Borrower has requested that Lender increase the Credit Limit under the Agreement from \$ 18,000.00 to \$ 35,000.00 and Lender is willing so to do provided Borrower execute an Amendment to Agreement and such further documents as Lender may require and that the original Mortgage is modified in the manner hereinafter set forth and, subject to the terms, provisions and conditions hereinafter contained.

In consideration of the foregoing and of the mutual covenants herein contained, the parties hereto agree as follows:

1. The paragraph entitled "Indebtedness Being Secured" on the first page of the Mortgage is hereby amended by deleting the original Credit Limit in the amount of \$ 18,000.00 and replacing it with a Credit Limit amount of \$ 35,000.00.

2. Wherever in the Mortgage or any other instrument evidencing, securing and guaranteeing the Loan (herein together called the "Loan Documents") reference is made to any other of the Loan Documents, such reference shall be deemed a reference to the Loan Documents as hereby modified and amended. In all other respects except as modified herein, the Loan Documents remain unmodified and in full force and effect.

The parties have executed this Equity Line Mortgage Modification Agreement on and as of the date first above written.

ATTEST:

*Terence J. Monaghan*  
Terence J. Monaghan

Title: Loan Officer

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By: *Richard J. Monaghan*  
Richard J. Monaghan

Title: Second Vice President

x *Dennis L. Wells*  
(Name of Borrower)

x *Pamela Wells*  
(Name of Borrower)

Box 254

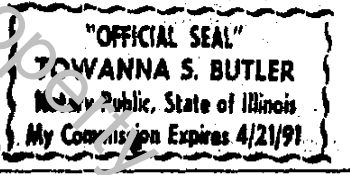
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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Cook )

I, Towanna S. Butler, a notary public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Richard J. Monaghan and Terence J. McHugh personally known to me to be the same persons, whose names are, respectively, as Second Vice President and Loan Officer of Continental Illinois National Bank and Trust Company of Chicago, a national banking association, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged to me that they, being thereunto duly authorized, signed, sealed with the corporate seal of said association and delivered said instrument as the free and voluntary act of said association and as their own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of April, 1988

Towanna S. Butler  
Notary Public



My Commission expires:

April, 21, 1991

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40671 + C # - 88 - 147913  
COOK COUNTY RECORDER

-88-147913

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a notary public, in and for the County and State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me that he (she) signed and delivered said instrument as his (her) own free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commission expires:

\_\_\_\_\_

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Box 254

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