

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

88147228

Loan No. 0958-17318

UNITED SAVINGS OF AMERICA - F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CARLOS V. DIAZ AND CONCEPCION DIAZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
4th day of NOVEMBER, A.D. 19 77, and recorded in the Recorder's Office of
County, in the State of , in book
of records, on page , as Document No. 24 182 629, and a certain Assignment
of Rents dated the day of , 19 , and recorded in the Recorder's
Office of County, in the State of , in
book of records, on page , as Document No. , to the premises therein
described, as follows, to-wit:

LOT 12 AND THE NORTH 8-1/2 INCHES OF LOT 13 IN MEYER AND SMITH'S SUBDIVISION OF THE SOUTH
1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION
25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PROPERTY ADDRESS: 2830 N. Albany, Chicago, Illinois 60618 DEPT-01 \$12.00
PERMANENT INDEX NO.: 13-25-130-023-0000 CKOALL TM444 TRAN 1668 04/08/88 14:06:00
#1793 # D * -88-147228
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

1st day of March

A.D. 1988

ATTEST:

STATE OF Illinois ss. }
COUNTY OF Cook

By Mary E. Edler Executive Vice President

I, Mary E. Edler the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of
UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of March, A.D. 19 88

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED "OFFICIAL SEAL"
BY: Deldra M. Bonas MARY E. EDLER

The Federation of Financial Institutions, Inc.
2138 South 61st Court Chicago, Illinois 60630

Box 158

12.00

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Property of Cook County Clerk's Office

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