

COOK COUNTY CLERK'S OFFICE

1988 APR 11 AM 11:25

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Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ MORTGAGE \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_ ALLEN S. WARSHAW \_\_\_\_\_ (NAME AND ADDRESS) AND CHERYL L. WARSHAW, HIS WIFE \_\_\_\_\_

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_ MORTGAGE \_\_\_\_\_, bearing date the 17<sup>th</sup> day of \_\_\_\_\_ JULY \_\_\_\_\_, 19 86, and recorded in the Recorder's Office of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3631194, to the premises therein described, situated in the County of \_\_\_\_\_ COOK \_\_\_\_\_, State of Illinois, as follows, to wit:

LOT 39 IN BLOCK 6 IN VILLAGE OF PARK FOREST LAKEWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, AND PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 31-36-109-025

280 GREEN STREET, PARK FOREST, ILLINOIS 60466

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its \_\_\_\_\_ VICE \_\_\_\_\_ President, and attested by its \_\_\_\_\_ ASSISTANT \_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed, this 30<sup>th</sup> day of \_\_\_\_\_ JULY \_\_\_\_\_, 19 87.

First Union Home Equity Corporation

By \_\_\_\_\_ VICE \_\_\_\_\_ President

Attest \_\_\_\_\_ ASSISTANT \_\_\_\_\_ Secretary Cynthia M. Christopher

This instrument was prepared by \_\_\_\_\_ FIRST UNION HOME EQUITY CORP., CONS-14, CHARLOTTE, NC 28288 \_\_\_\_\_ (NAME AND ADDRESS)

RELEASE DEED  
By Corporation

TO

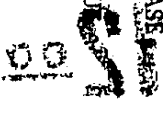
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

PLEASE MAIL RECORDED RELEASE  
TO: MATTESON RICHTON BANK  
ROUTE 30 AND KOSTNER AVENUE  
MATTESON, ILLINOIS 60443

Box 15



Property of Cook County Clerk's Office

88148692

STATE OF NORTH CAROLINA }  
 COUNTY OF MECKLENBURG }  
 SS. {  
 I, PATTY CASEY, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phyllis M. Phlips  
FIRST UNION HOME EQUITY VICE President of the \_\_\_\_\_  
 a corporation, and Gyntha M. Christopher, personally  
 known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
 GIVEN under my hand and NOTARIAL seal this 30th day of JULY 19 87.  
Patty Casey  
 NOTARY PUBLIC  
 My Commission Expires August 6, 1991