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TRUSTEE'S DEED

This Indenture, made this 31st day of March, 1988, between LASALLE NATIONAL BANK, a national banking association, one Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 15th day of August, 1979 and known as Trust Number 101565, party of the first part, and LAURENCE H. MORAN, a Married Man. party of the second part. (Address of Grantee(s)) 233 E. ERIE STREET

)) 233 E. ERIE STREET SUITE 2404 CHICAGO. ILLINOIS 60611

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100ths Dollars (\$10,00) and other good and valuable considerations in hand paid, does hereb, grant, sell and convey unto said party of the second party the following described real estate, situated in Cook County, allinois to wit:

PARCEL 1:

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UNIT 54H IN 161 CHICAGO AVENUE EAST CONDOMINIUM AS DELINEATED ON THE A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VARIOUS LOTS IN CLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION, TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE CECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85-080-173 AGGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85-080-144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Deed is subject to: (i) non-delinquent general real estate taxes and special taxes or assessments; (ii) the Illinois Condominium Property Act and the Chicago Municipal Code, Chapter 100.2, including all amendments thereto; (iii) the Condominium Documents, as that term is defined in that certain Condominium Purchase Agreement for 161 Chicago Avenue East Condominium dated February 22, 1988, between Grantor, as Seller, and Grantee,

Cook County

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as Purchaser, including all amendments and exhibits thereto ("Contract"); (iv) applicable zoning and building laws and ordinances and other ordinances of record; (v) encroachments on to the property, if any; (vi) acts done or suffered by Grantee; (vii) leases and licenses affecting the Common Elements; (viii) covenants, conditions, agreements, building lines and restrictions of record; (ix) easements recorded at any time prior to Closing, including any easements established by or implied from the Declaration of Condominium, Operating Declaration or amendments thereto; (x) the right of repurchase and can described in Paragraph 23 and of the Contract; and (xi) liens, encroachments and other matters over which Chicago Title Insurance Company is willing to insure at Grantor's expense.

together with the tenements and appurtenances therauntombellonging (o) Chrago Weill Carly 1944 (Micago II will) 1242

Permanent (rea) Estate Index No. 17-10-200-068-1242

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behalf of said party of the second part forever. Grantor also hereby grants to Grantee, or its successors and assigns, as rights and casements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declarations, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declarations for the benefit of the remaining property described therein. This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length homein.

This Deed is executed pursuant to and in tre exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed and David in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Davids made and the line of the trust agreement above mentioned. This Davids will be a fair to the line of the line of

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

LASALLE NATIONAL BANK as Trustee as afaresaid

Assistant Vice President

Real Estate Trust Department

epared by:

ancy E. Schiavens
.atten Muchin & Zavis
525 W. Monroe Street
Suite 1600
Chicago, 111. 60606-3691 mach to David S. Pochraz 921 Curtis Dunies Grove. LL

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STATE OF ILLINOIS SS: COUNTY OF COOK I, Kathy Pagana a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JOSEPH W. LANG

Assistan Vice President of LASALLE NATIONAL BANK, and Rosomary Collins Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively. appeared before me this day in person and acknowledged that they greated and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for Use uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate smal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. GIVEN under my send and Notarial Seal this $\frac{3/5t}{2}$ MALLIN A.D. 1976

My Danmissien Expires on ...

6-11/38

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