LIS PENDENS NOTICE IN THE CIRCUIT COURT OF COOK COUNTY. LILLINGIS COUNTY DEPARTMENT - CHANCERY DIVISION 88M1-401098 CITY OF CHICAGO A MUNICIPAL CORPORATION NO. **PLAINTIFF** \$1.60 ٧S CHARLES W. SCHULT ET AL Defendant (s) * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * * I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the PROS 1988 day of for and is now pending in seld court and that the property affected by said cause is located at the following address: 2047 2047 W DICKENS AV and described as follows: * * * REFER TO ATTACHED ADDENDUM * * * JUDSON H. MINER CORPORATION COUNSEL CITY OF CHICAGO (2 BY: _

> ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

Deposit in box no.

Recorders Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 2047 2047 W DICKENS AV

CHARLES W. SCHULT 2049 N DICKENS IL 60647 CHGO

COSMOPOLITAN NATL BK TR#278-93 U-36503949 801 N CLARK NL 60610 CHGO

GEORGE STRACK (L) 2049 W DICKENS IL 60647 CHGO

FRANK WEISS (L) 2725 N THATCHER #201 1L 60171 RIVER GROVE

Of County Clerk's Office 1ST SECURITY SVGS BK 10-28-86 DOC-86503950 936 NORTH WESTERN 1L 60622 CHGO

V. JANUSZ (X) 2049 N DICKENS IL 60647 CHGO

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Coleman, Magneth and Appendic of the cope-THEFT I THE LITTER DESIGNATION 10年的1日本主任第二年6月2日(日本)

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IN THE CIRCUIT COURT OF COOK COUNTY, ALLINOIS 5 3

MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 2047 2047 W DICKENS AV PI# 14-31-135-008

LOTS 10 AND 11 IN BLOCK 8 IN SHERMAN'S ADDITION TO HOLSTEIN, SE 1/4 OF NW1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE EAST JK COUNTY OF COOK COUNTY CLORK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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