PREPARED NOFFICIAL COPY

DIVERSIFIED CITIGROUP, INC. 1920 HIGHLAND - SUITE 105 LOMBARD, ILLINOIS 60148 AND WHEN RECORDED MAIL TO

88149711

DIVERSIFIED CITIGROUP, INC.

1920 HIGHLAND - SUITE 105 LOMBARD, ILLINOIS 60148

~ BOX 43 \$12.00 : DEPT-01 T#4444 TRAN 1790 04/11/88 15:14:00 #2079 # D *-BB-149711 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET FINANCE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1988 , executed by

CHRISTINE COLEMAN, DIVORCED NOT SINCE REMARRIED

DIVERSIFIED CITIGROUP, INC. a corporation organized under the laws of

place of business is

and who's principal THE STATE OF ILLINOIS 1920 HIGHLAND - SUITE 105, LOMBARD, ILLINOIS 60148

and recorded in probatyqume No. , page (s) COOK County Records, State of Illinois described hereinafter as follows: LOT 41 AND THE SOUTH HALF OF LOT 42 IN C. B. AND E. D. HOSMER'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 3/8 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS. LOT 36 IN ANDREW H. MUNRO'S SUBDIVISION OF THE EAST 1/2 OF PARCEL 2: LOT 3 IN HUNTER'S SUBDIVISION OF THE ACETHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-20-228-02310/7/ €

20-31-111-026 20136 Oroc COMMONLY KNOWN AS 2020 WEST 80TH PLACE BBO CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF YOUX PAYOR

said date. before me, On the undersigned, a Notary Public in and for the said County and State, personally appeared Douglas Ruhl, to me personally known, who, being duly sworn by me, did say that he/she is the Chairman of the Board of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

| Notary Public JUJ | ann | <u>1.\</u> | Ja | Mhe | / |
|------------------------|---------|------------|------|-----|---|
| Cook | | | | | |
| Mar Communican Laurenc | March 2 | 8 | 1989 | • • | |

DIVERSIFIED CITICROUP, CORPORATION TLLIMOIS By: It's Witness

Witness

UNOFFICIAL COPY

Property of Cook County Clerk's Office