18th day of

ASSIGNMENT FIFE CALACETY OF PORT & AGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

CONSTITUTION MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the

EDWIN D. BELL, A Bachelor TO:

	COOK und
nd all its right, title and interest in and to the premises situated in the County of	and and
ate of Illinois, and described in said mortgage as follows, to wit:	
OT 56 IN SLOCK 7 IN VILLAGE OF PARK FOREST AREA NO. 1 BEIN PART OF THE MORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION : NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING RIGHT OF WAY LIVE OF ELGIN, JOLIET AND EASTERN RAILROAD ALL ELLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 19: 5107641, IN COOK ODUNTY, ILLINOIS.	30, TOWNSHIP 35 SOUTH OF THE SOUTH IN COOK COUNTY,
Ži.	
$O_{\mathcal{F}}$	
DODDON ADDDOG 224 ADDAD COURSE DANG DODGE TITINGS	60466
ROPERTY ADDRESS: 224 ARCADIA STREET, PARK FOREST, ILLINOIS	00400
ermanent ender number: 32-30-201-036 A/40+	
nch said mortgage is recorded in the Office of Recorder of Deeds of COOK	
Document No. 8511720 , together with	the said Note therein described,
d the money due or to grow due thereon, with interest;	
TO HAVE AND TO HOLD the same unto the said party of the recond part, its successors	and assigns, forever; subject only
the provisions in the said indenture of mortgage contained.	
IN WITNESS WHEREOF, the party of the first part has caused his instrument	to be executed in its name by
AY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assist	
to be hereunto affixed, this 18th day of March	, 19 <u>88</u> , A.D.
1181 Linde O. Corps BY: 1000	SA . D
. T#33	⊬01 e President 33 TRAN 5342 04/12/88 10±1
. #10	5) + C +-88-1507
	BOIL COUNTY NEGOTIALITY
ATE OF ILLINOIS)) SS	
UNITY OF DUPAGE)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP. Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

459512 GREATER ILLINOIS 17950 S. HALSTED STREET HONEWOOD, ILLINOIS 60430

This instrument was prepared by.
MIDWEST TUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, 11, 60515

Downers Grove 11. 60515 Dillo. An Bela SiciliA - LIAM

18th day of March 19 88 A.D. Sarrow 12 M.S. Notary Public

My Commission Expires:

" OFFICIAL SEAL "
KIMBERLY A. LANGMANS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/4/91

19:92

UNOFFICIAL COPY

Property of Coot County Clert's Office