

UNOFFICIAL COPY

First National Bank of Lincolnshire

RELEASE

1988 APR 12 AM 9 57

88150091

Prepared by:
Janis A. Anderson
One Marriott Drive
Lincolnshire, IL 60015

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Land Trust Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bank of Ravenswood as Trustee under Trust Agreement dated 10/22/79 and also known as Trust #25-4289 _____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Land Trust Mortgage _____, bearing date the 23rd day of October 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85270717 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 12, 14, 17, 18, 19, and 20 IN IVY HILL ESTATES SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BTNS: 03-17-118-019, 020, 021, 022, 023, 024, 025, 026, 027
D-D 03-17-117-009, 011, 013, 016, 017, 018, 019

Other Addrs: 2570 N. Douglas, Arlington Hts, Ill
2546 " " " " " "
2562 " " " " " "

528 Suffield, Arlington Hts, Ill 517
522 " " " " " "
2559 N. Wadsworth Ave " " " "
2563 " " " " " "
2568 " " " " " "
2571 " " " " " "
2572 " " " " " "
2564 " " " " " "
2556 " " " " " "

12.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 11th day of March, 19 88.

First National Bank of Lincolnshire

By: Karl E. Hoskins
Karl E. Hoskins
Title: Assistant Vice President
By: James P. Petersen
James P. Petersen
Title: Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

6/11/24/ S.M.
70-28-700
Date
no. 289

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STATE OF Illinois)
COUNTY OF Cook) SS
I, Janis A. Anderson

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karl E. Hoskins personally known to me to be the Assistant Vice President of the First National Bank of Lincolnshire, a National Banking Association, and James P. Petersen, personally known to me to be the Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument as Assistant Vice Pres. and Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of March 1988

Janis A. Anderson
Notary Public

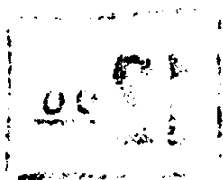


FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2556 Haddon (Ivy Hills) Arlington Heights, IL Reference: Samotny (KEH)
 Place in Recorder's Box MAIL TO

No. _____

Form 88-34 Bank forms, Inc.



BOOK 253-CC

Mail To: Lawrence L Roman
P.O. Box 1447
Northbrook, Ill 60062

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