

UNOFFICIAL COPY

A#963403  
D-4

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

13.00

**Know all Men by these Presents,** That the

**COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS**

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

BEN KORNICK AND SYLVIA KORNICK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of MARCH, A.D. 1968, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 20 445 787, to the premises therein described, situated in the County of COOK, state of Illinois, as follows to wit:

UNIT NO. 206 as delineated on survey of the following parcel of real estate (herein referred to as the "Development Parcel"):

Lots 29 through 35 inclusive (except the South 6 feet thereof) in Galitz Subdivision of Lots 27 through 29 inclusive of Galitz Subdivision of that part of Lot 10 lying west of the North and South 1/4 Section Line of County Clerk's Division of part of Section 28, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, together with a strip of land 18.8 feet in width lying South of and adjacent to said Lot 10 according to the map recorded 9-30-1893 as document #1935860 in Book 58 of Plats, page 53 in CCI, which survey is attached as Exhibit "A" to Declaration made by The Cosmopolitan National Bank of Chicago as Trustee under Trust No. 16740, recorded in the office of the Recorder of Cook County, Illinois as Document No. 20409603,

together with an undivided 1.69 percent in said Development Parcel, (excepting from said Development Parcel all of the property and space comprising all the units thereof as defined and set forth in said Declaration and survey); and also together with a perpetual easement consisting of the right to use for parking purposes Parking Space No. 20, as delineated on the Survey attached as Exhibit "A" to said Declaration; and all appurtenances and privileges thereunto belonging and appertaining.

TO HAVE AND TO HOLD the same unto said party of the second part forever. Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property as set forth in the aforementioned Declaration for the benefit of the remaining property described therein.

88150318

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
1988 APR 12 PM 12 00

88150318

Mail to:

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION  
2720 W. Devon Avenue  
Chicago, Illinois 60659  
533

**BOX 333**

88150318

UNOFFICIAL COPY

This Document Prepared by LARRY R. SCHIMMEL, Sr., V.P., COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION 2720 W. Devon Ave., CHICAGO, ILL. 60659

Notary Public

BOX 333

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

By [Signature]  
ROBERT J. FOY  
President  
KARIN C. YOST  
Secretary  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

Secretary, this 5th day of APRIL 19 88.

AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by

Property Address known as: 5251 Gallitz, Unit #206, Skokie, Illinois 60077  
Tax I.D. #: 10-28-1111-044-1013

S E A L

88150318

FOR THE PROTECTION OF THE OWNER THIS REI FACE

RELEASE DEED (in duplicate) 88150318 (Loan No: 5335)

UNOFFICIAL COPY

BOX 333

533

2720 W. Devon Avenue  
Chicago, Illinois 60658

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail to:

88150318

COOK COUNTY CLERK'S  
FILED

1988 APR 12 PM 12:00

88150318

Property of Cook County Clerk's Office